FILED: DEC. 27, 2016 CSR 2502

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# PLAT OF SURVEY

LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 35, T16N, R2W, TOWN OF RIDGEVILLE, MONROE COUNTY, WISCONSIN

## LEGAL DESCRIPTION

Warranty deed recorded on July 9, 1997, as Document Number 457891 in Volume 236 of Records on Page 901 at the Monroe County Register of Deeds Office, to wit:

All that part of the Southwest Quarter of the Southeast Quarter (SW¼-SE¼), Section Thirty-five (35), Township Sixteen (16) North, Range Two (2) West, lying South of 21st Drive.

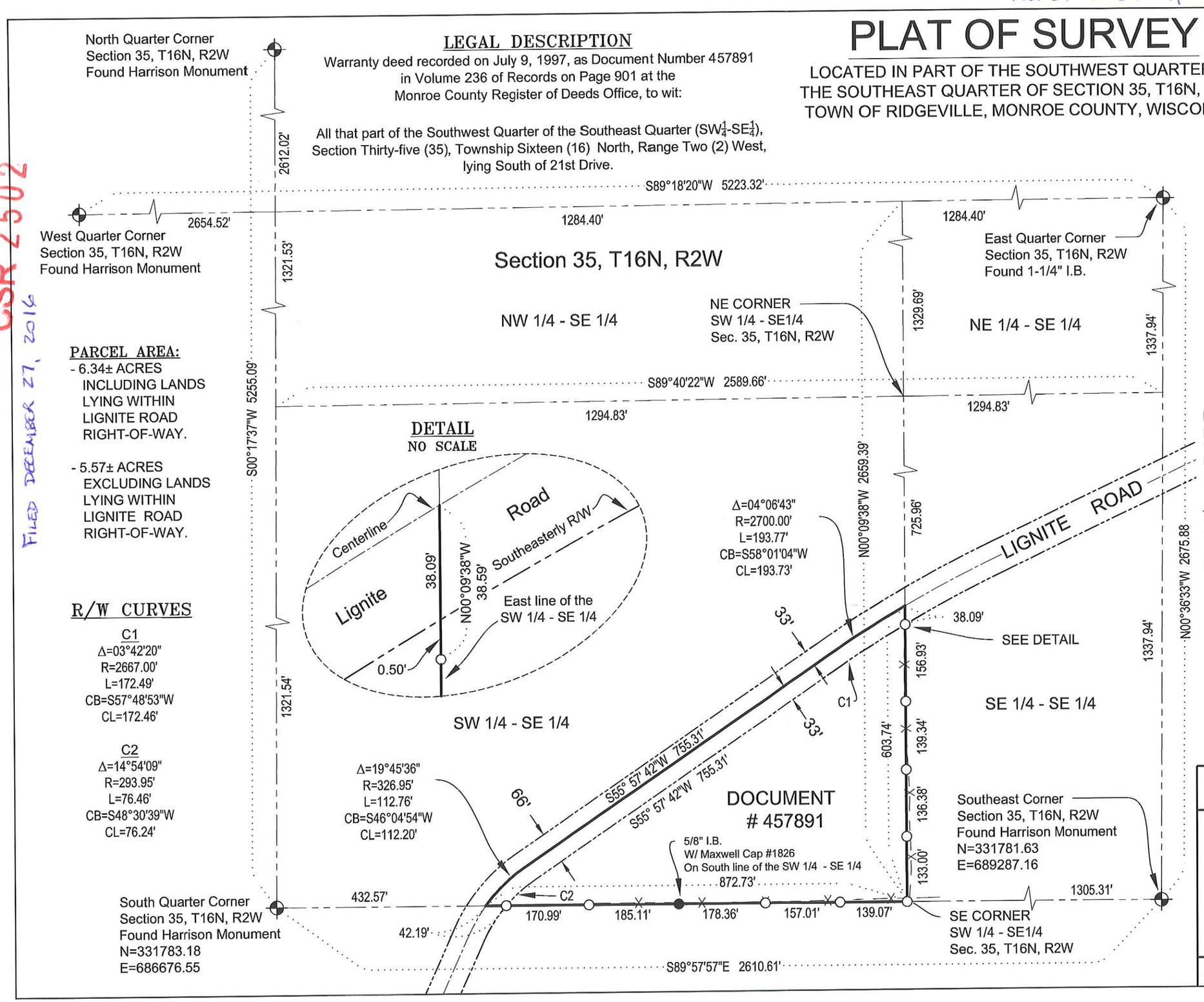
## LEGEND

- ● Found monument (type and dia. noted)
- ○ Set 0.75" x 24" iron bar
- I.B. Iron bar
- - -x- - -x- - Existing remnant fence line

**BASIS OF BEARINGS:**
Bearings are based on the Wisconsin County Coordinate System, Monroe County Zone, N.A.D. 83 (1991 Adj.), U.S. Survey feet.

**SURVEYOR'S NOTES:**
- No monuments were set in the centerline or at the right-of-way of Lignite Road per clients request.

-Due to a large tree trunk at the intersection of the East line of the SW 1/4 of the SE 1/4 and the Southeasterly right-of-way of Lignite Road, a 3/4" iron bar was set 0.50' South of said intersection on property line. (See detail)




## PARCEL AREA:

- 6.34± ACRES INCLUDING LANDS LYING WITHIN LIGNITE ROAD RIGHT-OF-WAY.
- 5.57± ACRES EXCLUDING LANDS LYING WITHIN LIGNITE ROAD RIGHT-OF-WAY.

## R/W CURVES

**C1**
Δ=03°42'20"
R=2667.00'
L=172.49'
CB=S57°48'53"W
CL=172.46'

**C2**
Δ=14°54'09"
R=293.95'
L=76.46'
CB=S48°30'39"W
CL=76.24'

I hereby certify that this survey, plan, or report was prepared by me or under my direct supervision and that I am a duly licensed Land Surveyor under the laws of the State of Wisconsin.

Lucas V. Sonsalla

Lucas V. Sonsalla, P.L.S.
License. No. 2900

Date: November 28, 2016

WISCONSIN
LUCAS V. SONSALLA
S-2900
TREMPEALEAU WIS.
LAND SURVEYOR

0 200' 400'
SCALE = 1" = 200'

DAVY ENGINEERING
DAVY ENGINEERING CO.
LA CROSSE, WISCONSIN

SURVEY PREPARED FOR:
KIM FOSTER & ERIC HELGERSON
LIGNITE ROAD, TOWN OF RIDGEVILLE
MONROE COUNTY, WI

| DATE | NOTEBOOK NO. | PROJECT NUMBER | SHEET |
|---|---|---|---|
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