

# ALTA/ACSM LAND TITLE SURVEY

**CLIENT**  
Ho-Chunk Nation  
**SITE ADDRESS**  
28023 State Highway 21, Town of Byron, Monroe County, Wisconsin.

**LEGAL DESCRIPTION**  
Commencing at a point where the South line of State Highway #21 crosses the West line of the NW 1/4 of Section 19, Township 18 North, Range 1 East; thence due South along the West line of said forty a distance of 16 rods; thence due East a distance of ten rods; thence due North parallel to the first course a distance of 16 rods; thence West along the South line of State Highway #21 to the place of beginning, all being located in the NW 1/4 of the NW 1/4 of Section 19, Township 18 North, Range 1 East, Town of Byron, Monroe County, Wisconsin.

**BASIS OF BEARINGS**  
Bearings are referenced to the West line of the Fractional NW 1/4 of the Fractional NW 1/4 which is assumed to bear N00°52'35"E.

**TITLE COMMITMENT**  
This survey was prepared based on First American Title Insurance Company Commitment No. NCS-752443-MAD, effective date of October 16, 2015 which lists the following easements and/or restrictions from schedule B-II:

- 1, 2, 3, & 9 visible evidence shown, if any.
- 4, 5, 6, 7, 8, 10, 11, 12, & 13 not survey related.

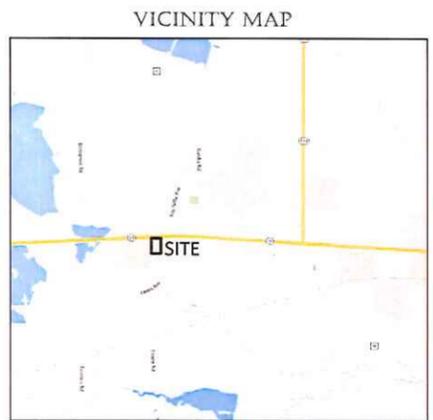
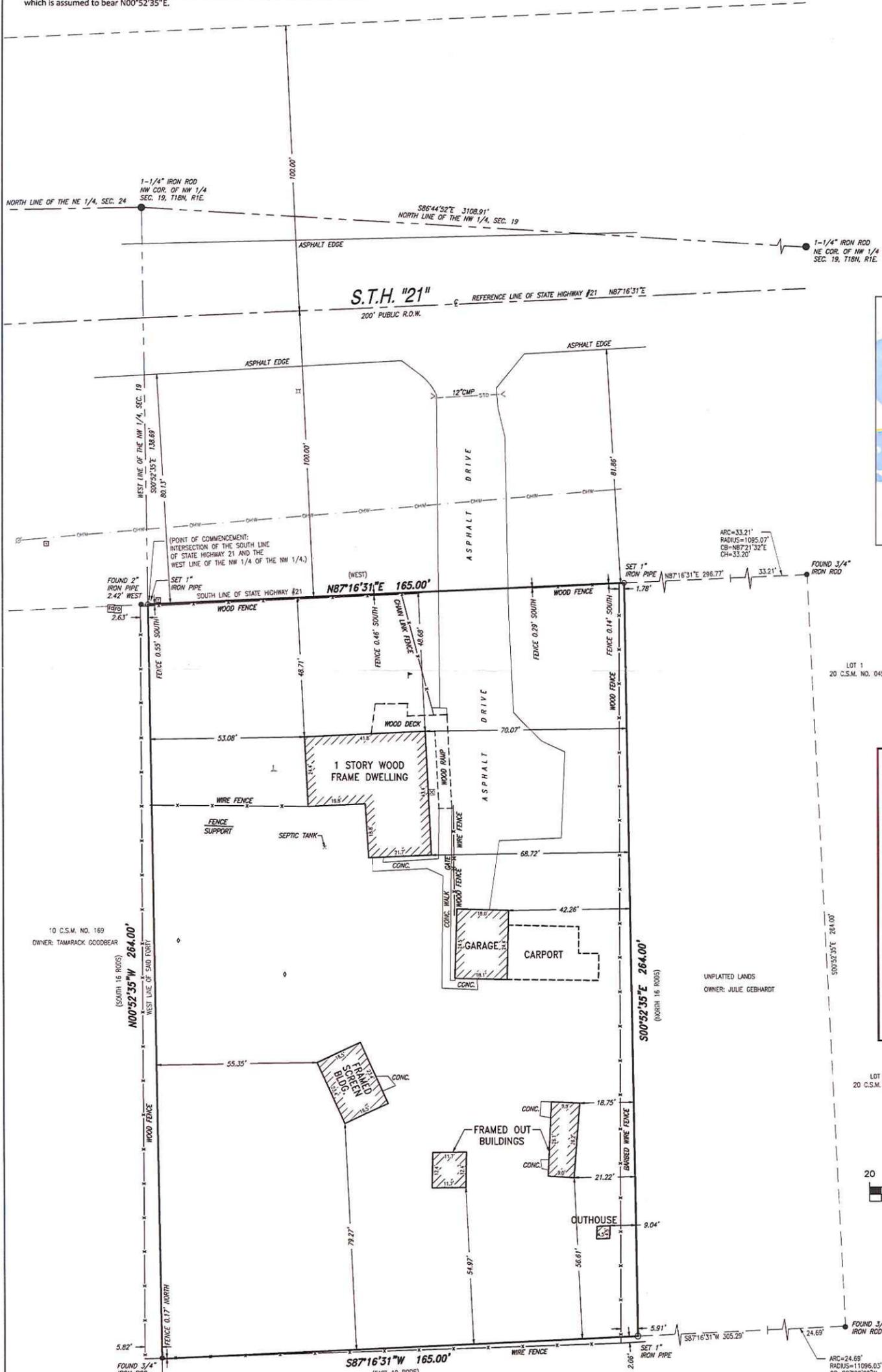
- TABLE "A" ITEMS**
- 10(a)(b). There was no observable evidence of division or party walls at the time of survey.
  - 16. There is no visible evidence of earth moving, building construction or building additions within recent months.
  - 17. There are no changes in street right of way lines either completed or proposed, and available from the controlling jurisdiction. Observable evidence of recent street or sidewalk construction or repairs if any, is shown.
  - 18. There is no observable evidence of site use as a solid waste dump or sanitary landfill.
  - 19. There is no evidence on site of delineated wetlands areas.
  - 20(a). There were no offsite easements or servitudes benefiting the survey property disclosed in furnished Title Commitment at the time of survey.

**PARKING SPACES**  
There are 0 regular parking spaces and 0 handicap space marked on this site.

**FLOOD NOTE**  
According to the flood insurance rate map of the County of Monroe, Community Panel No. 55081C0268D, effective date of January 20, 2010, this site falls in Zone X (Areas determined to be outside the 0.2% annual chance floodplain).

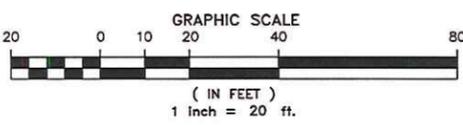
**MUNICIPAL ZONING**  
Per contacting the Township of Byron and Monroe County offices, the property is not zoned under any township, city or county zoning classification.

**LAND AREA**  
The Land Area of the subject property is 43,537 square feet or 0.9994 acres.



**LEGEND**

(RECORDED AS DESCRIPTION)	TELEPHONE PEDESTAL
● INDICATES FOUND 1" IRON PIPE	CABLE PEDESTAL
○ INDICATES SET 1" IRON PIPE	CONTROL BOX
○ SANITARY MANHOLE	FIBER OPTIC SIGN
⊕ SANITARY CLEANOUT OR VENT	TRAFFIC LIGHT
⊙ M.I.S. MANHOLE	COMMUNICATION MANHOLE
⊙ UNKNOWN MANHOLE	BOLLARD
⊙ STORM MANHOLE	SOIL BORING/MONITORING WELL
⊙ INLET (ROUND)	WATER SURFACE
⊙ INLET (SQUARE)	WETLANDS FLAG
⊙ CURB INLET	MARSH
⊙ STORM SEWER END SECTION	FLAGPOLE
⊙ GAS VALVE	PARKING METER
⊙ GAS METER	SIGN
⊙ WATER VALVE	MAILBOX
⊙ HYDRANT	RAILROAD CROSSING SIGNAL
⊙ WATER MANHOLE	HANDICAP SPACE
⊙ WATER SERVICE CURB STOP	CONIFEROUS TREE
⊙ WELL HEAD	DECIDUOUS TREE
⊙ STAND PIPE	
⊙ WALL INDICATOR VALVE	○ SANITARY SEWER
⊙ POST INDICATOR VALVE	○ STORM SEWER
⊙ LIGHT POLE	○ WATERLINE
⊙ SPOT/YARD LIGHT	○ MARKED GAS MAIN
⊙ UTILITY POLE	○ MARKED ELECTRIC
⊙ GUY POLE	○ OVERHEAD WIRES
⊙ GUY WIRE	○ MARKED TELEPHONE
○ ELECTRIC MANHOLE	○ MARKED CABLE TV LINE
○ ELECTRIC PEDESTAL	○ MARKED FIBER OPTIC
○ ELECTRIC METER	○ FENCE
○ TELEPHONE MANHOLE	



TO: Ho-Chunk Nation, a federally recognized Indian Tribe  
First American Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 6(a), 6(b), 7(a), 8, 9, 10, 11(a), 13, 16, 17, 18, 19, 20 and 21 of Table A thereof. The field work was completed on October 12, 2015.

Date of Map: October 19, 2015

**WISCONSIN**  
DONALD C. CHAPUT  
S-1316  
MILWAUKEE  
WI  
LAND SURVEYOR

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Drawing No. 2107-dje