

**SURVEYORS CERTIFICATES**

MONROE COUNTY TITLE, INC.  
TITLE POLICY FILE NO. 15-47313MO  
EFFECTIVE DATE: MARCH 5, 2015 AT 04:30 PM  
TO HI-CRUSH OPERATING LLC, AND MONROE COUNTY TITLE, INC.  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-4-8-11(b)-13-16-18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON 03-13-15.  
DATE OF PLAT OR MAP: 03-23-15

*Jason R. Hiess*  
JASON R. HIESS, P.L.S.  
(SURVEYOR'S SIGNATURE, (BLUE INK) PRINTED NAME AND SEAL (RED INK) WITH REGISTRATION/LICENSE NUMBER)

I, JASON R. HIESS, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

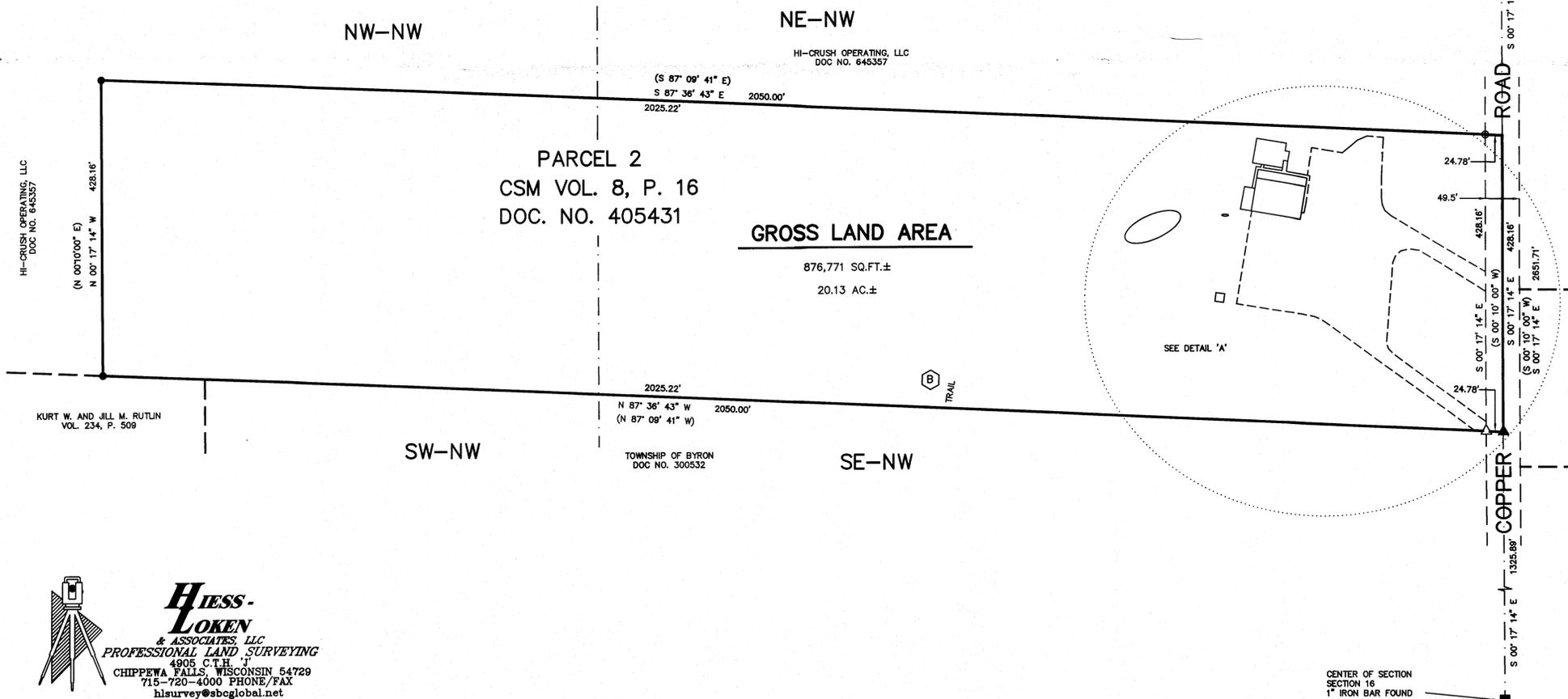
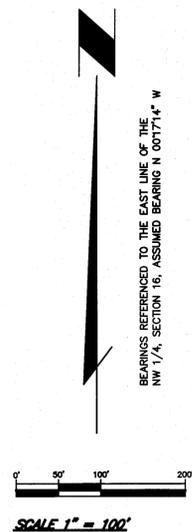
*Jason R. Hiess*  
JASON R. HIESS, P.L.S.

DATED THIS 23<sup>RD</sup> DAY OF March 2015.



**LEGEND**

- 1" O.D. IRON PIPE FOUND
- 3/4" ROUND IRON BAR FOUND
- ▲ COTTON GIN SPIKE FOUND
- △ MAG NAIL SET
- VOL. VOLUME
- P. PAGE
- O.D. OUTSIDE DIAMETER
- NO. NUMBER
- ( ) RECORDED AS
- SQ.FT. SQUARE FEET
- AC. ACRES
- ± MORE OR LESS
- \* LIGHT POLE
- CONC. CONCRETE
- N. NORTH
- S. SOUTH
- E. EAST
- W. WEST
- ° DEGREES
- " INCHES OR SECONDS
- ' FEET OR MINUTES
- BURIED TELECOMMUNICATIONS CABLE
- ELECTRIC PEDESTAL
- E — OVERHEAD OR UNDERGROUND ELECTRIC
- Ⓢ WOOD POST WITH ELECTRICAL OUTLET



**SURVEYORS LEGAL DESCRIPTION**

REQUIREMENT OF STATE STATUTES. THIS LEGAL DESCRIPTION DOES NOT CHANGE THE BOUNDARY OF THE PARCELS DESCRIBED.

A PARCEL OF LAND BEING PARCEL 2, CERTIFIED SURVEY MAP VOLUME 8, PAGE 16, DOCUMENT NUMBER 405431, LOCATED IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, SECTION 16, TOWNSHIP 18 NORTH, RANGE 1 EAST, TOWN OF BYRON, MONROE COUNTY, WISCONSIN, BEING FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 16, THENCE S 00°17'14" E ALONG THE EAST LINE OF THE NORTHWEST 1/4, 887.67 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 2 AND THE POINT OF BEGINNING; THENCE CONTINUING S 00°17'14" E ALONG THE EAST LINE THEREOF, 428.16 FEET TO AN EXISTING COTTON GIN SPIKE AND THE SOUTHEAST CORNER OF SAID PARCEL 2; THENCE N 87°36'43" W ALONG THE SOUTH LINE THEREOF, 2050.00 FEET TO AN EXISTING 3/4 INCH ROUND IRON BAR AND THE SOUTHWEST CORNER OF SAID PARCEL 2; THENCE N 00°17'14" W ALONG THE WEST LINE THEREOF, 428.16 FEET TO AN EXISTING 3/4 INCH ROUND IRON BAR AND THE NORTHWEST CORNER OF SAID PARCEL 2; THENCE S 87°36'43" E ALONG THE NORTH LINE THEREOF, 2050.00 FEET TO THE POINT OF BEGINNING. BEING SUBJECT TO EXISTING EASEMENTS AND HIGHWAY RIGHT OF WAYS.

**LEGAL DESCRIPTIONS PER TITLE COMMITMENT**

MONROE COUNTY TITLE, INC.  
TITLE POLICY FILE NO. 15-47313MO  
EFFECTIVE DATE: MARCH 5, 2015 AT 04:30 PM  
PROPOSED INSURED: HI-CRUSH OPERATING LLC

Rutlin/HI-Crush description

Parcel 2 of a Certified Survey Map recorded in Vol. 8 CSM on page 16 as Doc. No. 405431 located in the Northwest Quarter of Northwest Quarter (NW 1/4 of NW 1/4) and Northeast Quarter of Northwest Quarter (NE 1/4 of NW 1/4), Section Sixteen (16), Township Eighteen (18) North, Range One (1) East, Town of Byron, Monroe County, Wisconsin.

**ALTA/ACSM LAND TITLE SURVEY**

BEING PARCEL 2,  
CERTIFIED SURVEY MAP VOL. 8, P. 16,  
DOCUMENT NUMBER 405431,

LOCATED IN  
THE NE 1/4 OF THE NW 1/4,  
AND  
THE NW 1/4 OF THE NW 1/4,  
SECTION 16,  
TOWNSHIP 18 NORTH, RANGE 1 EAST,  
TOWN OF BYRON,  
MONROE COUNTY, WISCONSIN

ADDRESS: 9229 COPPER ROAD  
WARRENS, WI 54666

FOR: SEH, INC.  
&  
HI-CRUSH OPERATING, LLC

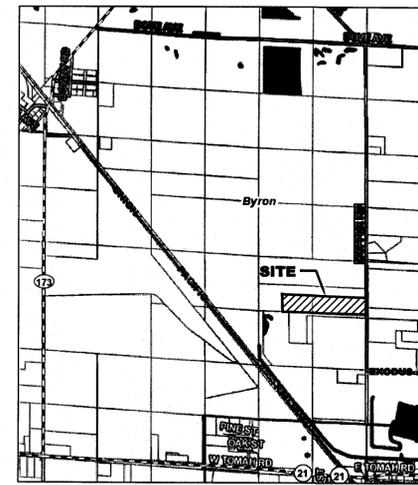
DATE : 03-23-15  
CAD NAME: SEH151

SHEET 1 OF 2.



VICINITY MAP

NO SCALE



SURVEYORS NOTES

SURVEY WAS DONE ON THE GROUND 3-13-15.

THERE ARE MANY TRAILS AND FOOT PATHS THROUGHOUT THE PARCEL. OBSERVED ACCESS POINTS TO THE PARCELS ARE SHOWN.

NO DEED OR DEDICATION FOR COPPER ROAD WAS PROVIDED. HOWEVER SURVEYOR WAS ABLE TO ACCESS TOWN RECORDS THROUGH MONROE COUNTY SURVEYORS OFFICE. THE FOLLOWING INFORMATION WAS NOTED: PROCEEDINGS OF TOWN BOARD, FEBRUARY 26, 1908 ESTABLISHED COPPER ROAD FROM THE N 1/4 CORNER OF SECTION 9 TO THE CENTER OF SECTION 16 AS 3 RODS (49.5'). AUGUST 2ND, 1902 ESTABLISHED A ROAD FROM THE S 1/4 OF SECTION 16, TO THE CENTER OF SECTION THEN EAST. NO WIDTH WAS DEFINED. HOWEVER LATTER TOWN BOARD PROCEEDINGS AWARDED A ROAD BUILDING CONTRACT THAT PROVIDED FOR 50 FEET OF ROADWAY AND 8 FEET OF DITCHING ON EITHER SIDE OF THE ROAD FOR A TOTAL OF 66'. PER WISCONSIN STATUTES ROAD IS ASSUMED TO BE 66' WITHIN THE SOUTH 1/2 OF SECTION 16.

FENCES IF EXISTING, ARE LOCATED ALONG THE BOUNDARY LINES, THOSE IN EXCESS OF 5' FROM THE BOUNDARY LINES ARE NOTED.

INTERIOR FENCES ARE NOT SHOWN.

FENCES MAY OCCASIONALLY BE DOWNED IN PLACES.

UTILITIES LOCATED PER DIGGERS HOTLINE CONFIRMATION NUMBER 20151005226.

NO ATTEMPT WAS MADE TO LOCATE PRIVATE UTILITIES.

CONTACT ALL UTILITY OWNERS PRIOR TO CONSTRUCTION.

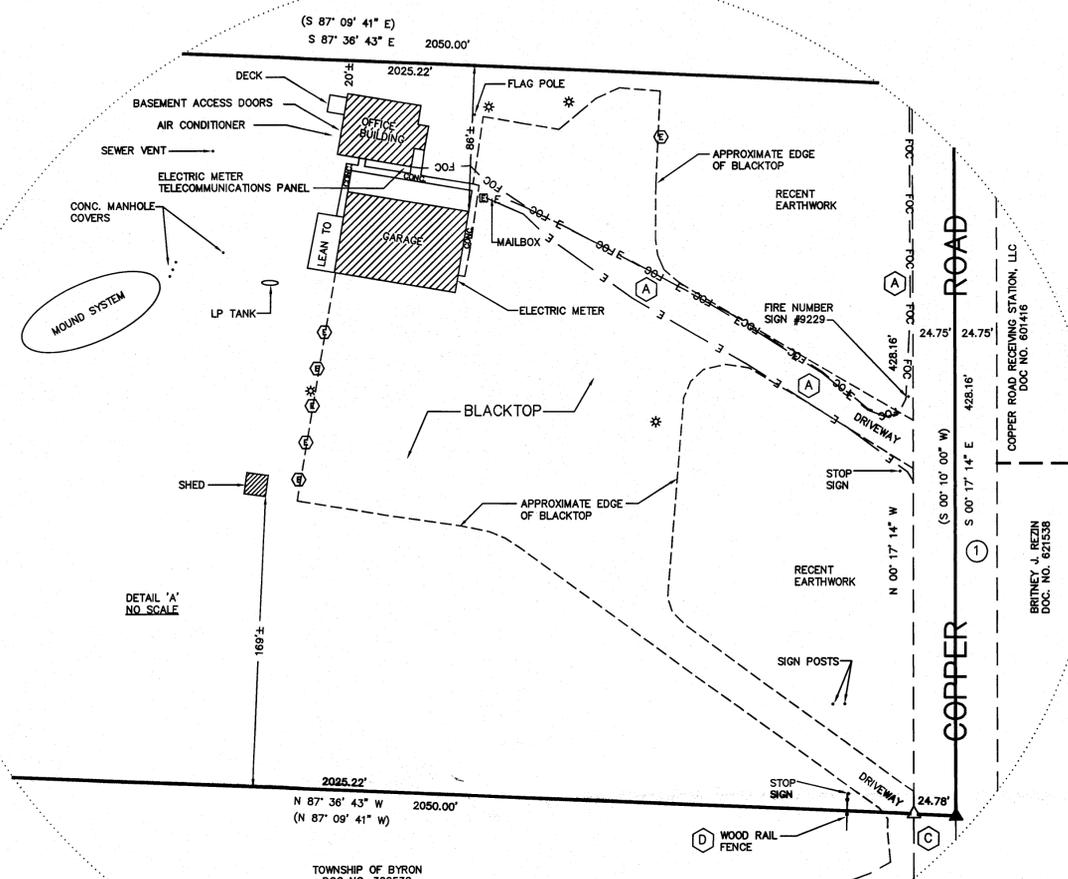
RECORDED AS BEARINGS DUE TO DIFFERENCE IN BEARING REFERENCE.



STATEMENT OF POSSIBLE ENCROACHMENTS

\*\*NOTE: AN ENCROACHMENT IS A LEGAL CONDITION, NOT A MATTER OF SURVEY AND, AS A RESULT, THERE MAY BE OTHER POSSIBLE ENCROACHMENTS AFFECTING THE PROPERTY THAT ARE NOT LISTED.

- (A) -- UTILITY, NO DEFINED EASEMENT PROVIDED
- (B) -- ACCESS FROM ADJOINING PROPERTY, TRAIL
- (C) -- SHARED DRIVEWAY
- (D) -- FENCE



SCHEDULE B EXCEPTIONS PER TITLE COMMITMENT

MONROE COUNTY TITLE, INC.  
TITLE POLICY FILE NO. 15-47313MO  
EFFECTIVE DATE: MARCH 5, 2015 AT 04:30 PM  
PROPOSED INSURED: HI-CRUSH OPERATING LLC

- Rutlin to Hi-Crush Special Exceptions
- 1 Public or private rights, if any, in such portion of the subject premises as may be used, laid out or dedicated in any manner whatsoever, for street, highway, and/or alley purposes.
  - 2 Right to a lien for unpaid commissions, if any, in favor of any real estate broker for the property, pursuant to section 779.32, Wis. Stats. This exception will be removed on receipt by the Company of a satisfactory affidavit of the present owner that no such commissions are owed, or that all commissions will be paid at closing. No broker lien or notice of intent to file lien has been recorded as of the effective date of this commitment to insure.
  - 3 Possible assessment due to the fact the subject premises lies within the Dandy Creek Drainage District.
  - 4 Encroachment of Byron/Wyeville Landfill as designated on the Certified Survey Map recorded in Vol. 8 CSM on page 16 as Doc. No. 405431.
  - 5 Mortgage, according to the terms and provisions thereof, from Kurt W. Rutlin and Jill M. Rutlin, husband and wife to Badgerland Financial, FLCA, to secure the originally stated indebtedness of \$4,002,000.00 dated 2/12/2015 and recorded in the Office of the Register of Deeds, Monroe County, Wisconsin on 3/2/2015 at 9:35 AM as Document No. 647551.

SCHEDULE B EXCEPTIONS

- | ITEM NUMBER | DESCRIPTION  |
|-------------|--|
| 1           | SHOWN HEREON   |
| 2           | NOT ADDRESSABLE BY SURVEYOR OR NO DOCUMENTATION PROVIDED.  |
| 3           | NOT ADDRESSABLE BY SURVEYOR OR NO DOCUMENTATION PROVIDED.  |
| 4           | ENCROACHMENT NOTED ON CERTIFIED SURVEY MAP IS NOT DEFINED. THEREFOR IT IS NOT ADDRESSABLE BY SURVEYOR. |
| 5           | NOT ADDRESSABLE BY SURVEYOR OR NO DOCUMENTATION PROVIDED.  |

ALTA/ACSM LAND TITLE SURVEY

BEING PARCEL 2,  
CERTIFIED SURVEY MAP VOL. 8, P. 16,  
DOCUMENT NUMBER 405431,

LOCATED IN  
THE NE 1/4 OF THE NW 1/4,  
AND  
THE NW 1/4 OF THE NW 1/4,  
SECTION 16,  
TOWNSHIP 18 NORTH, RANGE 1 EAST,  
TOWN OF BYRON,  
MONROE COUNTY, WISCONSIN

ADDRESS: 9229 COPPER ROAD  
WARRENS, WI 54866

FOR: SEH, INC.  
&  
HI-CRUSH OPERATING, LLC

DATE : 03-23-15  
CAD NAME: SEH151

SHEET 2 OF 2.

