



LEGEND

○	1" O.D. IRON PIPE SET	N.	NORTH
⊙	1" O.D. IRON PIPE FOUND	S.	SOUTH
●	3/4" ROUND IRON BAR FOUND	E.	EAST
●	1 1/4" ROUND IRON BAR FOUND	W.	WEST
VOL.	VOLUME	°	DEGREES
P.	PAGE	"	INCHES OR SECONDS
O.D.	OUTSIDE DIAMETER	'	FEET OR MINUTES
NO.	NUMBER	—	WIRE FENCE
()	RECORDED AS	—	BURIED FIBER OPTIC CABLE
SQ.FT.	SQUARE FEET	□	ELECTRIC PEDESTAL
AC.	ACRES	□	TELEPHONE PEDESTAL
±	MORE OR LESS	—	BURIED TELEPHONE CABLE
⊙	WELL	⊙	POWER POLE WITH DOWN GUYS
*	LIGHT POLE	— E —	OVERHEAD OR UNDERGROUND ELECTRIC
☆	TITLE POLICY REFERENCE NUMBER	CONC.	CONCRETE

SURVEYORS CERTIFICATES

MONROE COUNTY TITLE, INC.
 TITLE POLICY FILE NO. 14-46368MO
 EFFECTIVE DATE: JUNE 26, 2014 AT 04:30 PM
 REVISED OCTOBER 15, 2014

TO HI-CRUSH PROPPANTS LLC, AND MONROE COUNTY TITLE, INC.:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1-4-8-11(1)-13-16-18 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED BETWEEN 9-23-14 & 10-6-14.

DATE OF PLAT OR MAP: 10-17-14

Jason R. HieSS
 S-2313
 JASON R. HIESS, P.L.S.
 (SURVEYOR'S SIGNATURE, (BLUE INK) PRINTED NAME AND SEAL (RED INK) WITH REGISTRATION/LICENSE NUMBER)

I, JASON R. HIESS, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THIS SURVEY IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Jason R. HieSS
 JASON R. HIESS, P.L.S.

DATED THIS 17th DAY OF October, 2014.

SURVEYORS NOTES

SURVEY WAS DONE ON THE GROUND BETWEEN 9-23-14 AND 10-6-14.

THERE ARE MANY TRAILS AND FOOT PATHS THROUGHOUT THE PARCELS, OBSERVED ACCESS POINTS TO THE PARCELS ARE SHOWN.

NO DEED OR DEDICATION FOR COPPER ROAD WERE PROVIDED. HOWEVER SURVEYOR WAS ABLE TO ACCESS TOWN RECORDS THROUGH MONROE COUNTY SURVEYORS OFFICE. THE FOLLOWING INFORMATION WAS NOTED: PROCEEDINGS OF TOWN BOARD, FEBRUARY 26, 1906 ESTABLISHED COPPER ROAD FROM THE N 1/4 CORNER OF SECTION 9 TO THE CENTER OF SECTION 16 AS 3 RODS (49.5'). AUGUST 2ND, 1902 ESTABLISHED A ROAD FROM THE S 1/4 OF SECTION 16, TO THE CENTER OF SECTION THEN EAST. NO WIDTH WAS DEFINED. HOWEVER LATTER TOWN BOARD PROCEEDINGS AWARDED A ROAD BUILDING CONTRACT THAT PROVIDED FOR 50 FEET OF ROADWAY AND 8 FEET OF DITCHING ON EITHER SIDE OF THE ROAD FOR A TOTAL OF 66'. PER WISCONSIN STATUTES ROAD IS ASSUMED TO BE 66' WITHIN THE SOUTH 1/2 OF SECTION 16.

TITLE COMMITMENT, SCHEDULE A, REFERENCES DEED VOL. 58, P. 441, WHICH EXCEPTS "LANDS USED FOR HIGHWAY PURPOSES".

FENCES IF EXISTING, ARE LOCATED ALONG THE BOUNDARY LINES, THOSE IN EXCESS OF 5' FROM THE BOUNDARY LINES ARE NOTED.

INTERIOR FENCES ARE NOT SHOWN.

FENCES MAY OCCASIONALLY BE DOWNED IN PLACES.

UTILITIES LOCATED PER DIGGERS HOTLINE CONFIRMATION NUMBER 20143900193 AND 20143900203. OWNER STATED THAT THERE IS UNDERGROUND TELEPHONE AND FIBER OPTIC CABLE BURIED ALONG THE WEST SIDE OF COPPER ROAD.

UTILITY LOCATES APPEAR TO BE INCOMPLETE.

NO ATTEMPT WAS MADE TO LOCATE PRIVATE UTILITIES.

CONTACT ALL UTILITY OWNERS PRIOR TO CONSTRUCTION.

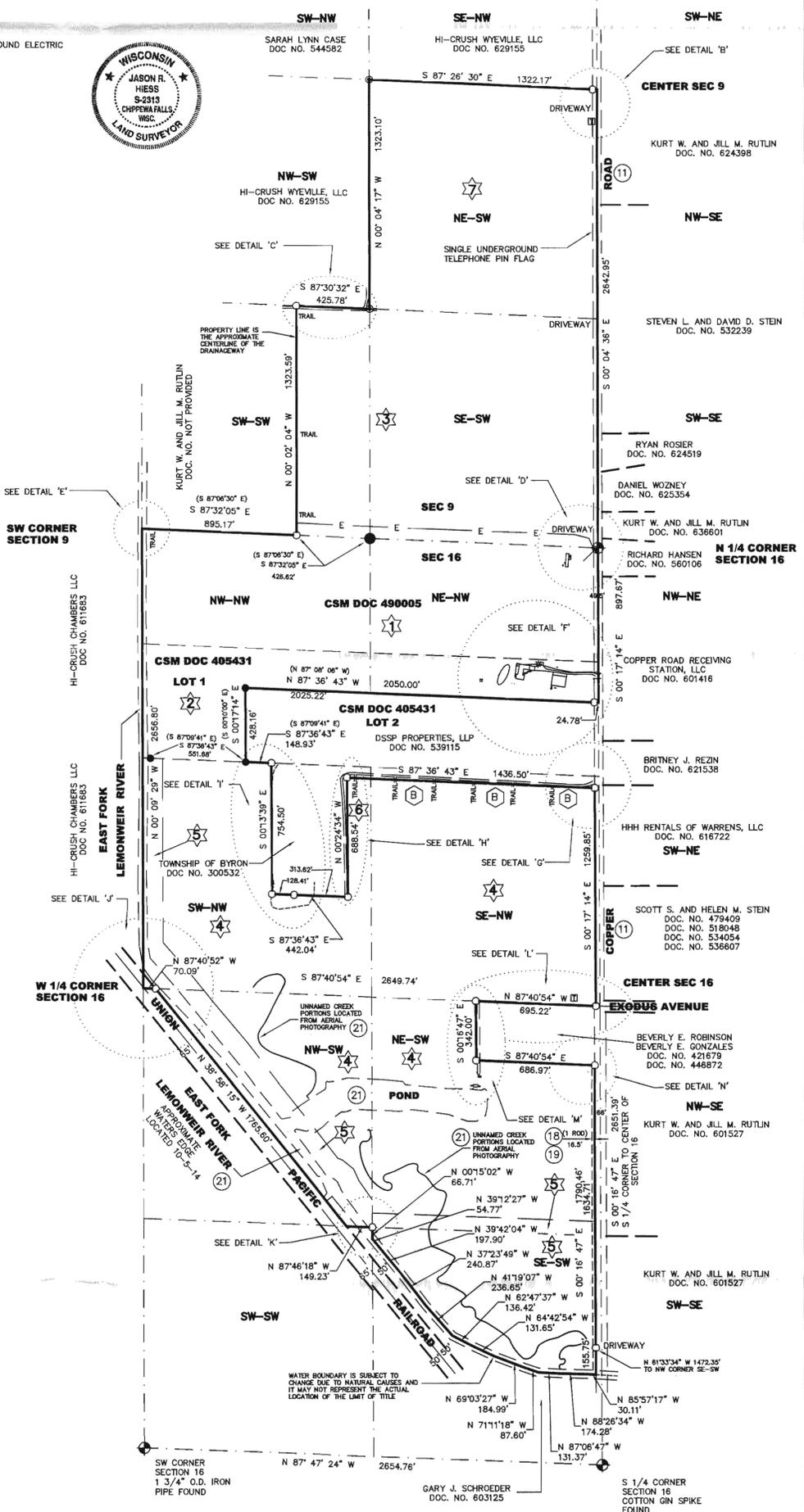
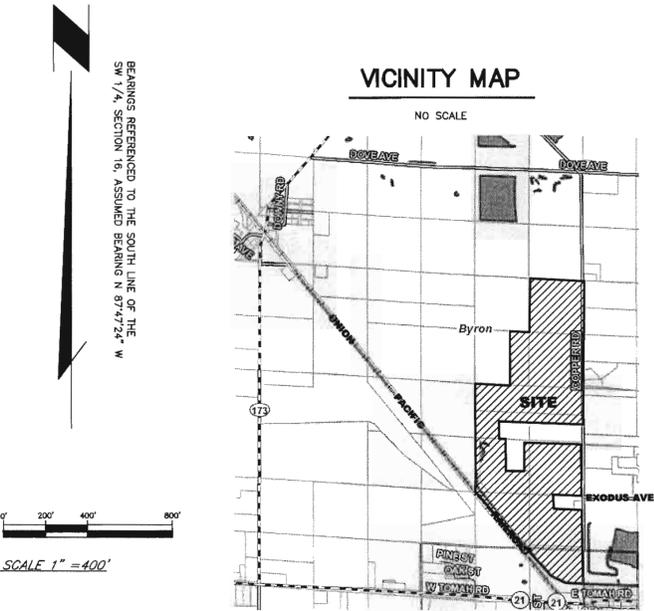
CREEKS AND BODIES OF WATER ARE SUBJECT TO CHANGE IN LOCATION DUE TO NATURAL CAUSES.

THE CURRENT LAND OWNER OF THE SUBJECT PARCEL IN THE NE-SW INFORMED SURVEYOR OF A VERBAL AGREEMENT WITH A PREVIOUS ADJACENT LAND OWNER TO USE THOSE LANDS SHOWN IN DETAILS L AND M.

RECORDED AS BEARINGS DUE TO DIFFERENCE IN BEARING REFERENCE.

PORTIONS OF THE SUBJECT PROPERTY ARE BEING USED AS CRANBERRY BOGS. THE DRAINAGE DITCHES AND TRAILS ASSOCIATED WITH THAT USE ARE NOT SHOWN FOR CLARITY, UNLESS THEY ARE WITHIN 5' OF THE PROPERTY LINES.

VICINITY MAP



GROSS LAND AREA

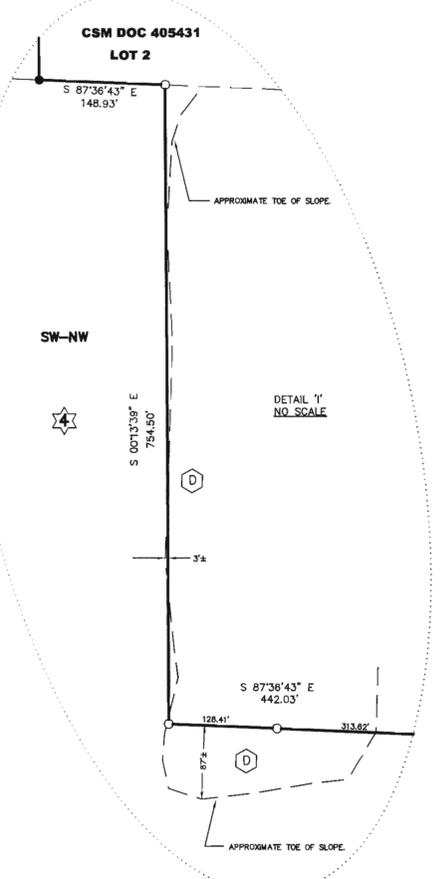
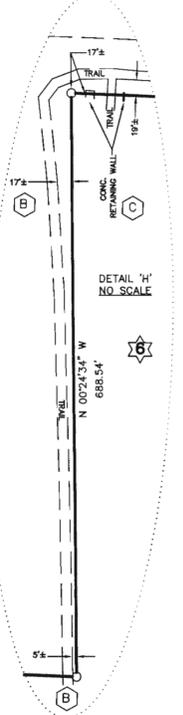
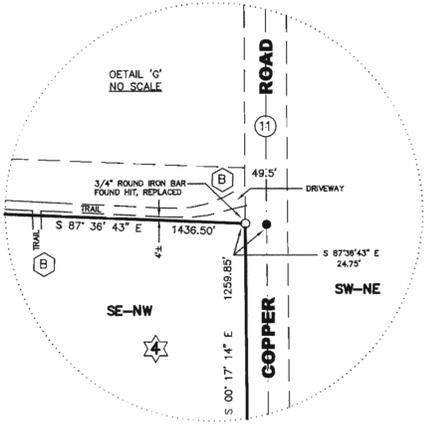
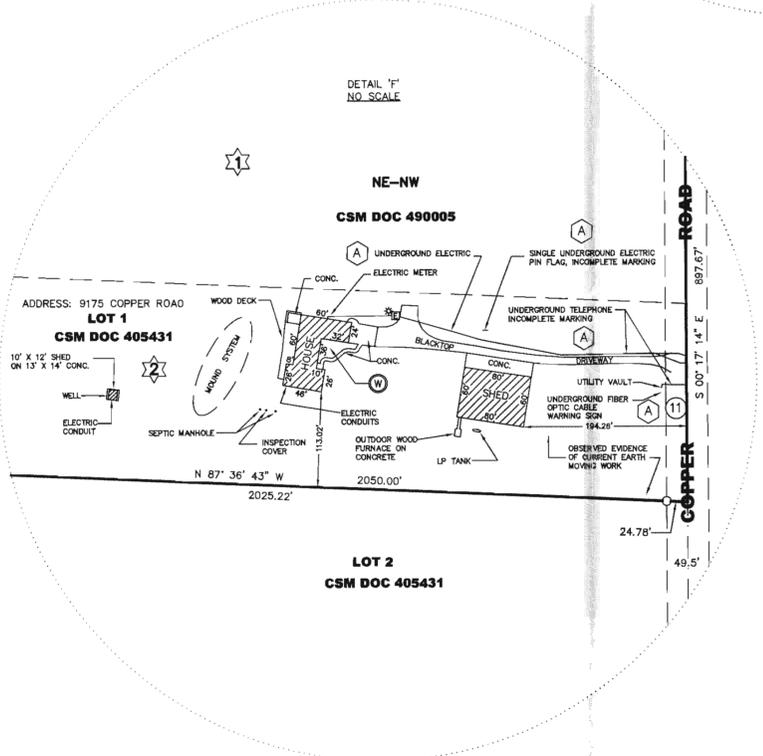
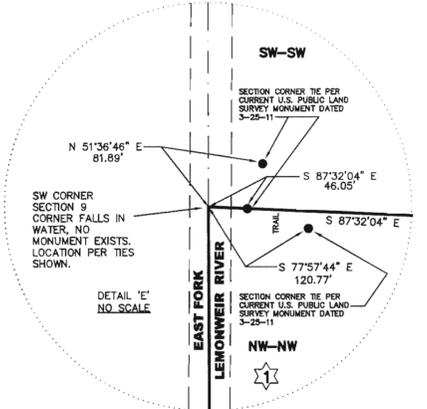
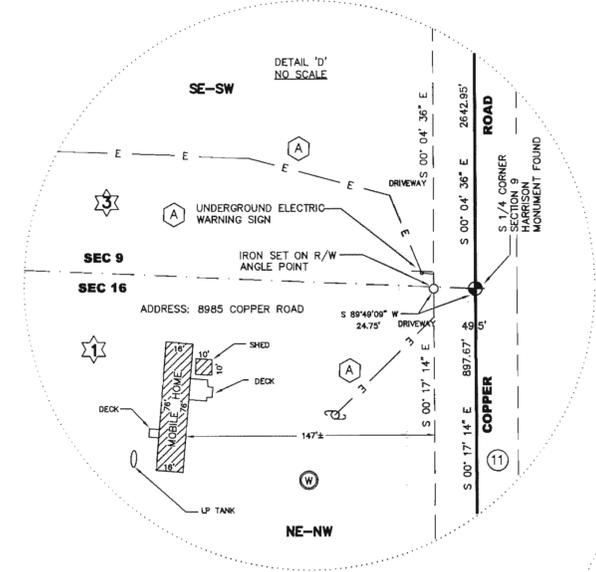
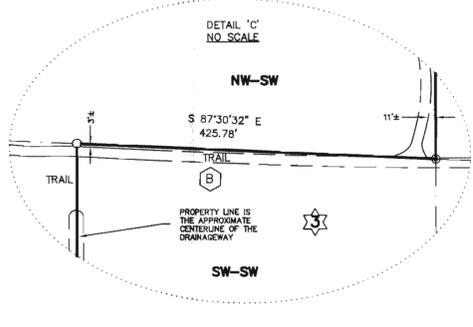
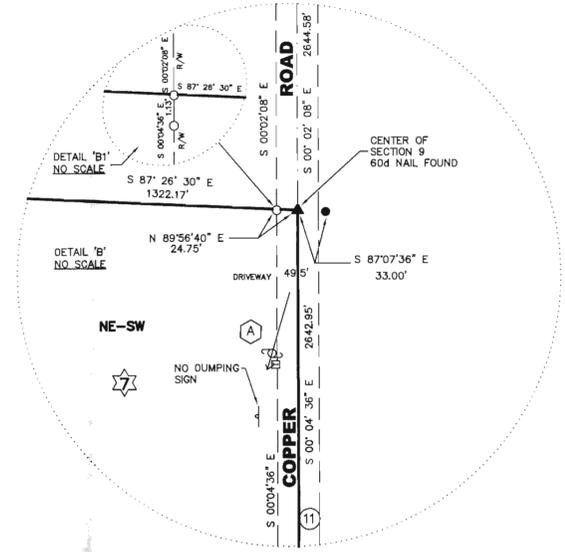
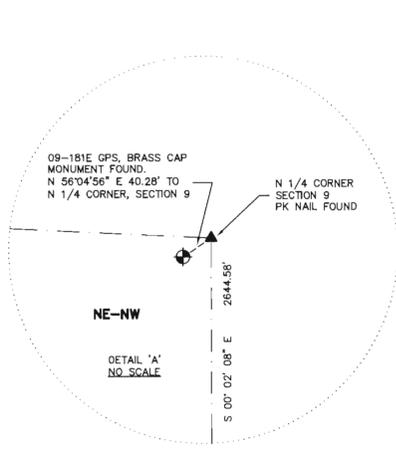
12,931,375 SQ.FT.±
 296.86 AC.±

ALTA/ACSM LAND TITLE SURVEY

LOCATED IN
 THE NE 1/4 OF THE SW 1/4,
 THE SW 1/4 OF THE SW 1/4,
 THE SE 1/4 OF THE SW,
 SECTION 9,
 AND LOCATED IN
 THE NE 1/4 OF THE NW 1/4,
 THE SE 1/4 OF THE NW 1/4,
 THE SW 1/4 OF THE NW 1/4,
 THE NW 1/4 OF THE NW 1/4,
 THE NE 1/4 OF THE SW 1/4,
 THE SE 1/4 OF THE SW 1/4,
 THE NW 1/4 OF THE SW 1/4,
 SECTION 16,
 TOWNSHIP 18 NORTH,
 RANGE 1 EAST,
 MONROE COUNTY, WISCONSIN

DATE: 10-17-14
 CAD NAME: SEH/418
 SHEET 1 OF 4

FOR: SEH, INC.
 &
 HI-CRUSH PROPPANTS, LLC



Jason R. Hies
10-17-14

BEARINGS REFERENCED TO THE SOUTH LINE OF THE SW 1/4 SECTION 16, ASSUMED BEARING N 87° 17' 24\"/>

HISS-LOKEN
& ASSOCIATES, LLC
PROFESSIONAL LAND SURVEYING
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CHIPPEWA FALLS, WISCONSIN 54729
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hlsurvey@sbcglobal.net

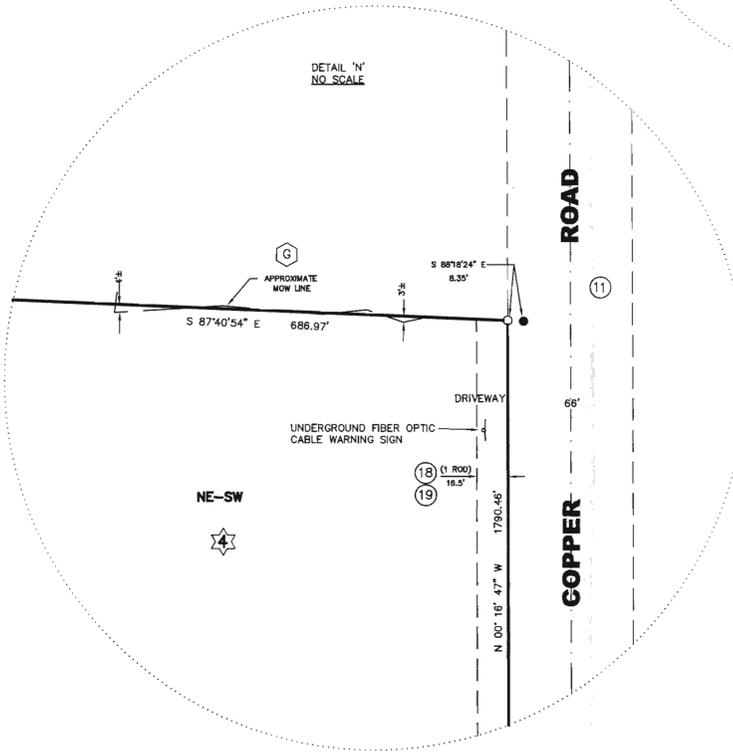
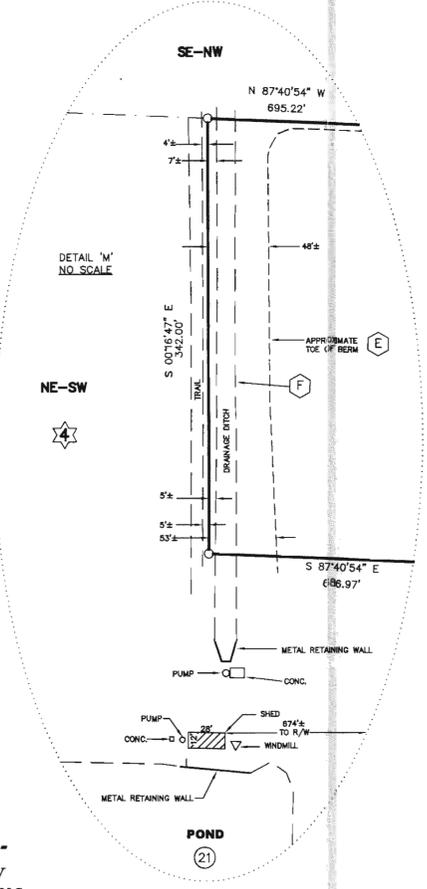
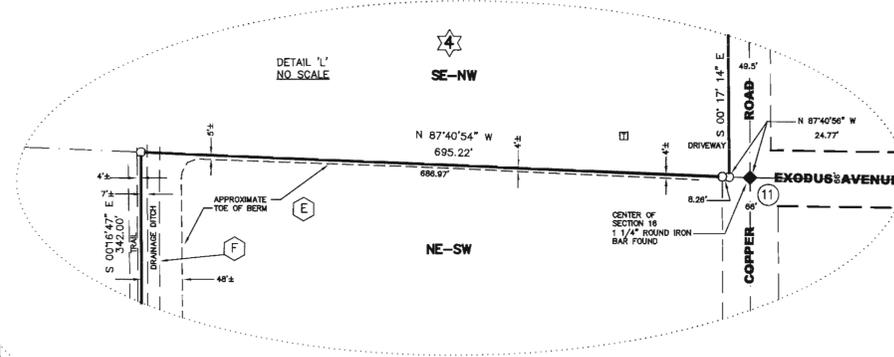
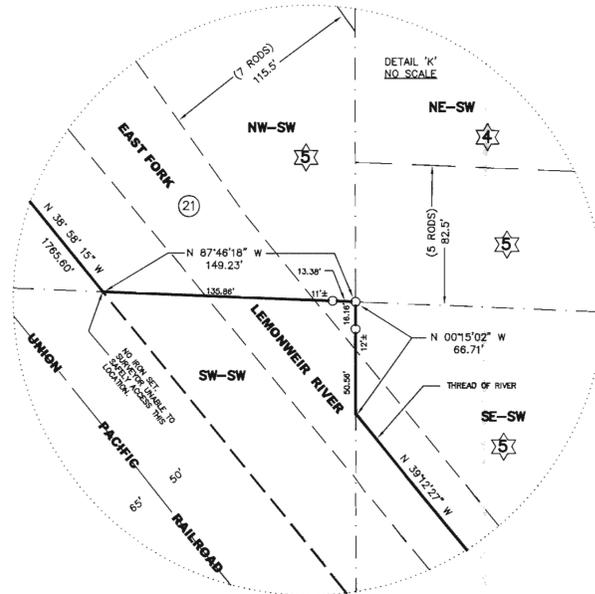
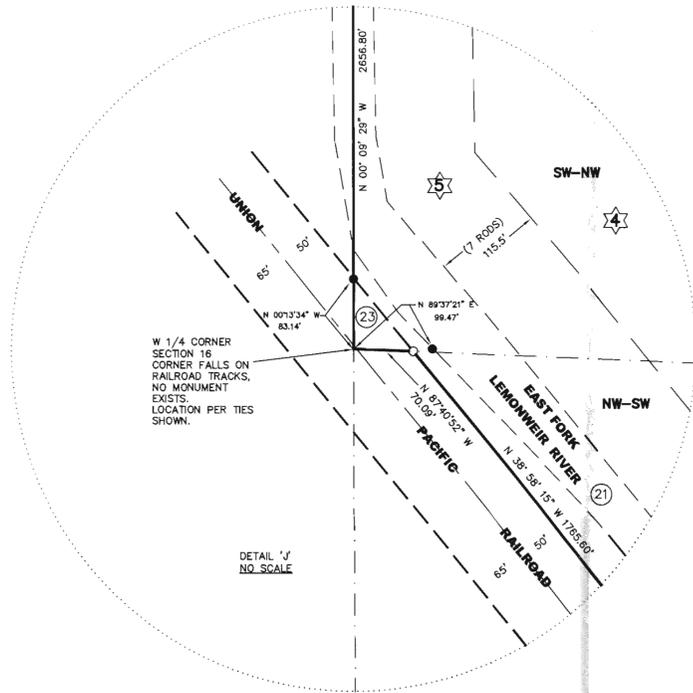
ALTA/ACSM LAND TITLE SURVEY

LOCATED IN
THE NE 1/4 OF THE SW 1/4,
THE SW 1/4 OF THE SW 1/4,
THE SE 1/4 OF THE SW,
SECTION 9,
AND LOCATED IN
THE NE 1/4 OF THE NW 1/4,
THE SE 1/4 OF THE NW 1/4,
THE SW 1/4 OF THE NW 1/4,
THE NW 1/4 OF THE NW 1/4,
THE NE 1/4 OF THE SW 1/4,
THE SE 1/4 OF THE SW 1/4,
THE NW 1/4 OF THE SW 1/4,
SECTION 16,
ALL IN TOWNSHIP 18 NORTH, RANGE 1 EAST,
TOWN OF BYRON,
MONROE COUNTY, WISCONSIN

FOR: SEH, INC.
&
HI-CRUSH PROPPANTS, LLC

DATE :10-17-14
CAD NAME: SEH1416

SHEET 2 OF 4.



STATEMENT OF POSSIBLE ENCROACHMENTS

- (A) --- UTILITY, NO DEFINED EASEMENT PROVIDED
- (B) --- ACCESS FROM ADJOINING PROPERTY, TRAIL
- (C) --- PROPERTY LINE RUNNING THROUGH CONCRETE RETAKING WALLS
- (D) --- APPROXIMATE TOE OF SLOPE FROM ADJOINING PROPERTY
- (E) --- APPROXIMATE TOE OF BERM FROM SUBJECT PROPERTY
- (F) --- DRAINAGE DITCH
- (G) --- MOWING FROM ADJOINING PROPERTY

ALTA/ACSM LAND TITLE SURVEY

LOCATED IN
 THE NE 1/4 OF THE SW 1/4,
 THE SW 1/4 OF THE SW 1/4,
 THE SE 1/4 OF THE SW,
 SECTION 9,
 AND LOCATED IN
 THE NE 1/4 OF THE NW 1/4,
 THE SE 1/4 OF THE NW 1/4,
 THE SW 1/4 OF THE NW 1/4,
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 SECTION 16,
 ALL IN TOWNSHIP 18 NORTH, RANGE 1 EAST,
 TOWN OF BYRON,
 MONROE COUNTY, WISCONSIN

FOR: SEH, INC.
 &
 HI-CRUSH PROPPANTS, LLC

DATE :10-17-14
 CAD NAME: SEH1416

SHEET 3 OF 4.

BEARINGS REFERENCED TO THE SOUTH LINE OF THE SW 1/4, SECTION 16, ASSUMED BEARING N 87° 40' 54\"/>



Jason R. Hiesh
 10-17-14

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