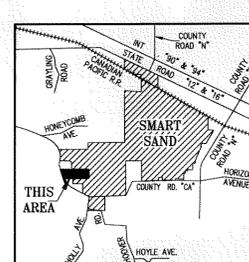


- LEGEND:**
- HARRISON CAST IRON MONUMENT FOUND
 - 1/4" x 24" REBAR SET-1.502 LB/FT.
 - ⊙ 1" ROD FOUND
 - ⊗ 1" O.D. PIPE FOUND
 - ⊗ P.K. NAIL 1/4" x 1 1/2"
 - ⊕ TRANSFORMER
 - ⊖ ELECTRIC METER
 - ⊙ L.P. TANK
 - ⊕ TELEPHONE JUNCTION BOX
 - ⊕ CABLE TV JUNCTION BOX
 - ⊙ WELL
 - ⊙ SEPTIC SYSTEM VENT
 - ⊙ SEPTIC TANK
 - ⊕ A/C UNIT
 - ⊕ MAILBOX
 - ⊕ SIGN
 - UNDERGROUND TELEPHONE LINE
 - UNDERGROUND ELECTRIC LINE
 - PREVIOUSLY RECORDED AS (1000)
 - P.O.B. POINT OF BEGINNING
 - P.O.C. POINT OF COMMENCEMENT

BASIS FOR BEARINGS:
THE WEST LINE OF THE SW1/4, SECTION 18, T17N, R1E, ASSUMED TO BEAR N00°01'07"W.

UNDERGROUND UTILITIES
THIS DRAWING HAS BEEN PREPARED, IN PART, ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE ENGINEER AND/OR SURVEYOR WILL NOT BE RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT. LOCATION AND DEPTH OF UNDERGROUND UTILITIES SHALL BE FIELD VERIFIED PRIOR TO BEGINNING DESIGN, EXCAVATION OR CONSTRUCTION WORK. DIGGERS HOTLINE STANDARD LOCATE TICKET NUMBERS: 20142519359 AND 20142519378.

FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 550810A0100, WHICH BEARS AN EFFECTIVE DATE OF JANUARY 20, 2010 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA.



LOCATION SKETCH
NOT TO SCALE

REVISIONS		
BY	DATE	DESCRIPTION

Table A:
Item 18: No observed evidence of site being used as a solid waste dump, sump or sanitary landfill.

Statement Of Encroachments:
 There are no encroachments affecting subject property.

Utility Information:
Utilities were located by observed evidence, together with plans and markings provided by utility companies and Diggers Hotline.

- Miscellaneous Notes:**
- All field measurements matched record dimensions within the precision requirements of ALTA/ACSM specifications.
 - There were no cemeteries or burial grounds observed in the field or information regarding cemeteries or burial grounds found in the recorded documents provided.
 - This ALTA/ACSM Land Title Survey is based on Chicago Title Insurance Company's Title Commitment Number 14-46289M0 with an effective date of June 11, 2014 at 4:30 P.M.
 - Flood note: Zone X - Areas determined to be outside the 0.2% annual chance floodplain.

Record Legal Description:
Lot One (1), Outlot One (1) and Outlot Two (2) of a Certified Survey Map recorded in Vol. 17 CSM, on page 26, as Document No. 533146, located in part of the Fractional Northwest Quarter of Fractional Southwest Quarter (Fr. NW 1/4 of Fr. SW 1/4), part of the Northeast Quarter of the Fractional Southwest Quarter (NE 1/4 of Fr. SW 1/4), Southeast Quarter of Fractional Southwest Quarter (SE 1/4 of Fr. SW 1/4), and part of the Northwest Quarter of Southeast Quarter (NW 1/4 of SE 1/4), Section Eighteen (18), Township Seventeen (17) North, Range One (1) East, Town of Oakdale, Monroe County, Wisconsin.
Parcel No. 030-00550-1000, 030-00545-1000 & 030-00552-1000

- Items Corresponding to Schedule B-II:**
- Public or private rights, if any, in such portion of the subject premises as may be used, laid out or dedicated in any manner whatsoever, for highway purposes. (Not Plotted, blanket in nature) (Affects subject property).
 - Easement granted to North-West Telephone Company by an instrument dated Jan. 27, 1977 and recorded in the Office of the Register of Deeds for Monroe County, Wisconsin, on Feb. 2, 1977 at 9:00 A.M. in Vol. 75 of Misc., on page 292, as Document No. 329566. (Plotted) (Affects subject property).
 - Easement granted to Dairyland Power Cooperative by an instrument dated June 25, 1968 and recorded in the Office of the Register of Deeds for Monroe County, Wisconsin, on Aug. 21, 1968 at 1:10 P.M. in Vol. 57 of Misc., on page 251, as Document No. 292670. (Plotted) (Affects subject property).

Surveyors Certificate:
To: Fairview Cranberry Company, LLC and Chicago Title Insurance Company.
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 3, 4, 7(a), 11(a), 11(b), 13, 14, 18, 19, 20(a), 20(b) and 22 of Table A thereof. The fieldwork was completed in June & July 2014.
Date: July 1, 2014

Thomas J. Trzinski
Thomas J. Trzinski
Registration No. 2636

ESP GROUP, INC.
LAMPERT-LEE & ASSOCIATES
ENGINEERS • SURVEYORS • PLANNERS

10988 State Hwy. 54 East • Wisconsin Rapids, WI 54484-8718
715-424-3131 or 715-344-0068 • FAX 715-423-8774
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CLIENT: **FAIRVIEW CRANBERRY COMPANY, LLC**
PROJECT: **TOWN OF OAKDALE**
TITLE: **ALTA/ACSM LAND TITLE SURVEY**

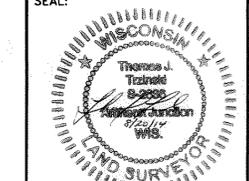
PRELIMINARY
NOT FOR CONSTRUCTION
DATE: _____ BY: _____

FOR BIDDING ONLY
DATE: _____ BY: _____

FOR CONSTRUCTION
DATE: _____ BY: _____

DRAWING OF RECORD
DATE: _____ BY: _____

SCALE NOTE:
IF YOU ARE VIEWING THESE PLANS IN AN 11"x17" SIZE THEY MAY BE HALF SCALE FROM THE ORIGINAL 22"x34" SIZE DRAWING AND THE DRAWING SCALE IS HALF OF THAT STATED. CHECK SCALE LEGEND BAR.



DESIGNER:
DRAWN BY: JIM BRASEL
FIELD DATA BY: D.S. & T.T.
DATE: 2014
CHECKED BY: T.J.T. DATE: 7/1/14
DWG. DATE: JULY 1, 2014
DWG. NO. 9597-AZ-1-D
PROJECT NO. 11-40

PLANSHEET SHEET **1** OF **1** SHEET(S)