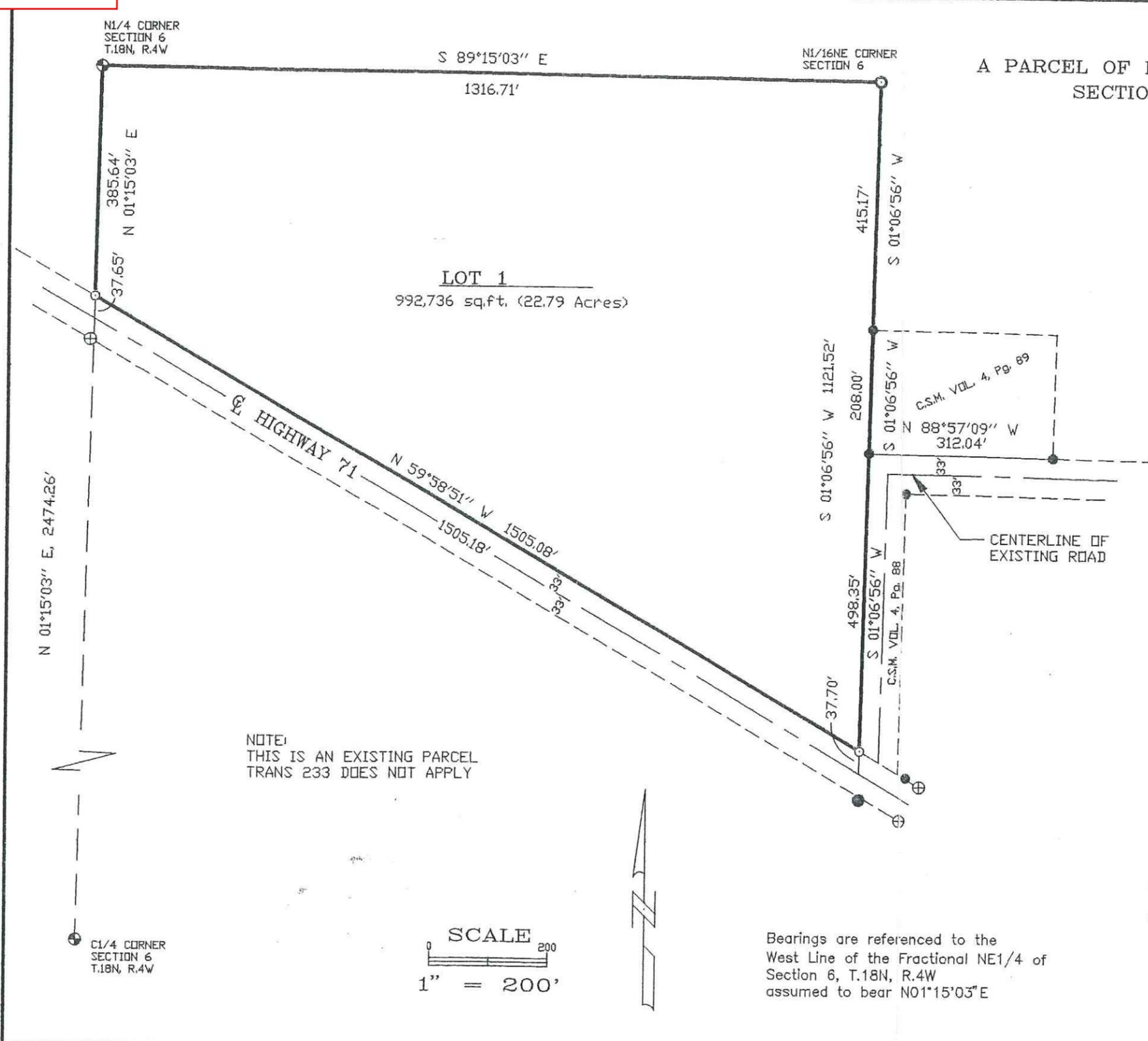


PLAT OF SURVEY

A PARCEL OF LAND LOCATED IN THE fractional NW1/4-NE1/4 OF SECTION 6, T.18N., R.4W., TOWN OF LITTLE FALLS, MONROE COUNTY, WISCONSIN

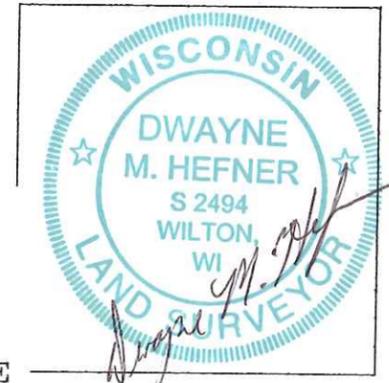


DESCRIPTION

A parcel of land located in the Fractional NW1/4-NE1/4 of Section 6, T.18N., R.4W., Town of Little Falls, Monroe County, Wisconsin, described as follows:  
 Beginning at the North 1/4 Corner of said Section 6, thence along the North Line of the Frac. NW1/4-NE1/4 S89°15'03"E, 1316.71 feet to the N1/16NE Corner; thence along the East Line of the Frac. NW1/4-NE1/4 S01°06'56"W, 1121.52 feet to the North Line of Highway 71; thence along said North Line N59°58'51"W, 1505.08 feet to the West Line of the Frac. NW1/4-NE1/4; thence along said West Line N01°15'03"E, 385.64 feet to the Point of Beginning.  
 Containing 992,736 sq.ft. (22.79 Acres).  
 Subject to any and all covenants, easements, restrictions, and right-of-way of record.

LEGEND

- = Set 3/4" Round X 24" Iron Bar, weighing 1.5 Lbs/Lin. Ft.
- ⊙ = Set 1 1/4" Round X 30" Iron Bar, weighing 1.5 Lbs/Lin. Ft.
- = Existing 3/4" Round Iron Rod
- = Existing 1" Round Iron Bar
- ⊕ = Existing Harrison Monument
- ⊕ = Existing Right-of-Way Marker

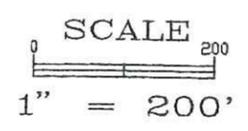


SURVEYOR'S CERTIFICATE

I, Dwayne M. Hefner, Registered Land Surveyor, do hereby certify that by the order and under the direction of CENTURY 21 I have surveyed and mapped the above described property and that the within map is a true and correct representation of the exterior boundaries of the land surveyed and that I have complied with the provisions of A-E 7 of the Wisconsin Administration Code to the best of my knowledge and belief.

*Dwayne M. Hefner*  
 DWAYNE M. HEFNER, Registered Land Surveyor, S-2494

NOTE:  
 THIS IS AN EXISTING PARCEL  
 TRANS 233 DOES NOT APPLY



Bearings are referenced to the West Line of the Fractional NE1/4 of Section 6, T.18N., R.4W assumed to bear N01°15'03"E

DWAYNE M. HEFNER, R.L.S. <b>FEDDERSEN ENGINEERING &amp; SURVEYING</b> 1400 South Superior Avenue Tomah, Wisconsin 54660 (608) 372-3284 FAX: (608)372-3429	DATE: AUG. 22, 2000 PROJ. NO. 2391-C CREW CHIEF: L.A.Handschy DRAWN BY: J.A.Smith	PROJECT FOR: <p style="text-align: center; font-size: 1.5em;">CENTURY 21</p> SHT. NO. 1 OF 1
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