

FLOOD PLAIN & WETLAND CERTIFICATE

I HEREBY CERTIFY THAT UPON REVIEW OF THE FEMA MAP, PANEL NO. 550291 0001 B, THAT LEASE PARCEL AND ACCESS EASEMENT THERETO ARE NOT WITHIN THE CONFINES OF A FLOOD PLAIN AS DEFINED BY FEMA AND THAT I HAVE SHOWN THE APPROXIMATE AREAS OF WETLAND AS DEFINED BY THE WISCONSIN DNR AND SHOWN ON MAPS IN THE MONROE COUNTY SOIL CONSERVATION OFFICE.

Jeffrey B. Johnson 1-7-98
 JEFFREY B. JOHNSON, REGISTERED LAND SURVEYOR NO. 1734

**PARCEL A
 LEASE DESCRIPTION**

A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE SW 1/4 OF SECTION 21, T18N, R17W, TOWN OF LA GRANGE, MONROE CO., WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT MARKING THE WEST 1/4 OF SAID SECTION 21, THENCE S. 0°11'53"E., ALONG THE WEST LINE OF THE SW 1/4, 657.46 FEET; THENCE N. 89°48'07"E., 378.00 FEET TO THE POINT OF BEGINNING; THENCE N. 0°11'53"W., 205.00 FEET; THENCE N. 89°48'07"E., 510.00 FEET; THENCE S. 0°11'53"E., 510.00 FEET; THENCE S. 89°48'07"W., 510.00 FEET; THENCE N. 0°11'53"W., 305.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 260,100.0 SQUARE FEET OR 5.97 ACRES OF LAND MORE OR LESS.

**PARCEL B
 INGRESS AND EGRESS DESCRIPTION**

AN INGRESS & EGRESS EASEMENT IN THE NW 1/4 OF THE SW 1/4 OF SECTION 21, T18N, R17W, TOWN OF LA GRANGE, MONROE CO., WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A HARRISON MONUMENT THE WEST 1/4 OF SAID SECTION 21, THENCE S. 0°11'53"E., ALONG THE WEST LINE OF THE SW 1/4, 657.46 FEET TO THE POINT OF BEGINNING; THENCE N. 89°48'07"E., 378.00 FEET; THENCE S. 0°11'53"E., 25.00 FEET; THENCE S. 89°48'07"W., 378.00 FEET; THENCE N. 0°11'53"W., 25.00 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 9450.0 SQ. FT. OF 0.22 ACRES OF LAND MORE OR LESS.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I HAVE SURVEYED THE HEREIN DESCRIBED PROPERTY AND THAT THIS MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATIONS OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION OF ALL VISIBLE STRUCTURES, BOUNDARY FENCES, APPARENT EASEMENTS, ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND ALSO THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THERETO WITHIN ONE YEAR FROM DATE HEREOF.

I HAVE BEEN AUTHORIZED, UNDER THE DIRECTION OF SBA, INC. TO SURVEY, MONUMENT, MAP AND DESCRIBE THE LAND SHOWN ON THIS PLAT.

Jeffrey B. Johnson 1-7-98
 JEFFREY B. JOHNSON, REGISTERED LAND SURVEYOR NO. 1734

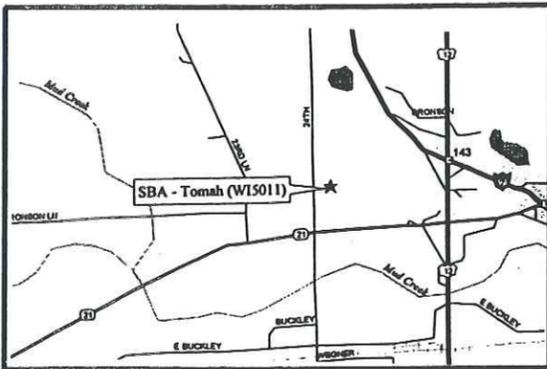
ONLY SURVEYS SIGNED AND STAMPED IN RED SHALL BE CONSIDERED ORIGINAL COPIES. ANYTHING OTHER THAN AN ORIGINAL COPY MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE SURVEYOR ACCEPTS NO RESPONSIBILITY FOR NON-ORIGINAL COPIES OF THIS DOCUMENT.



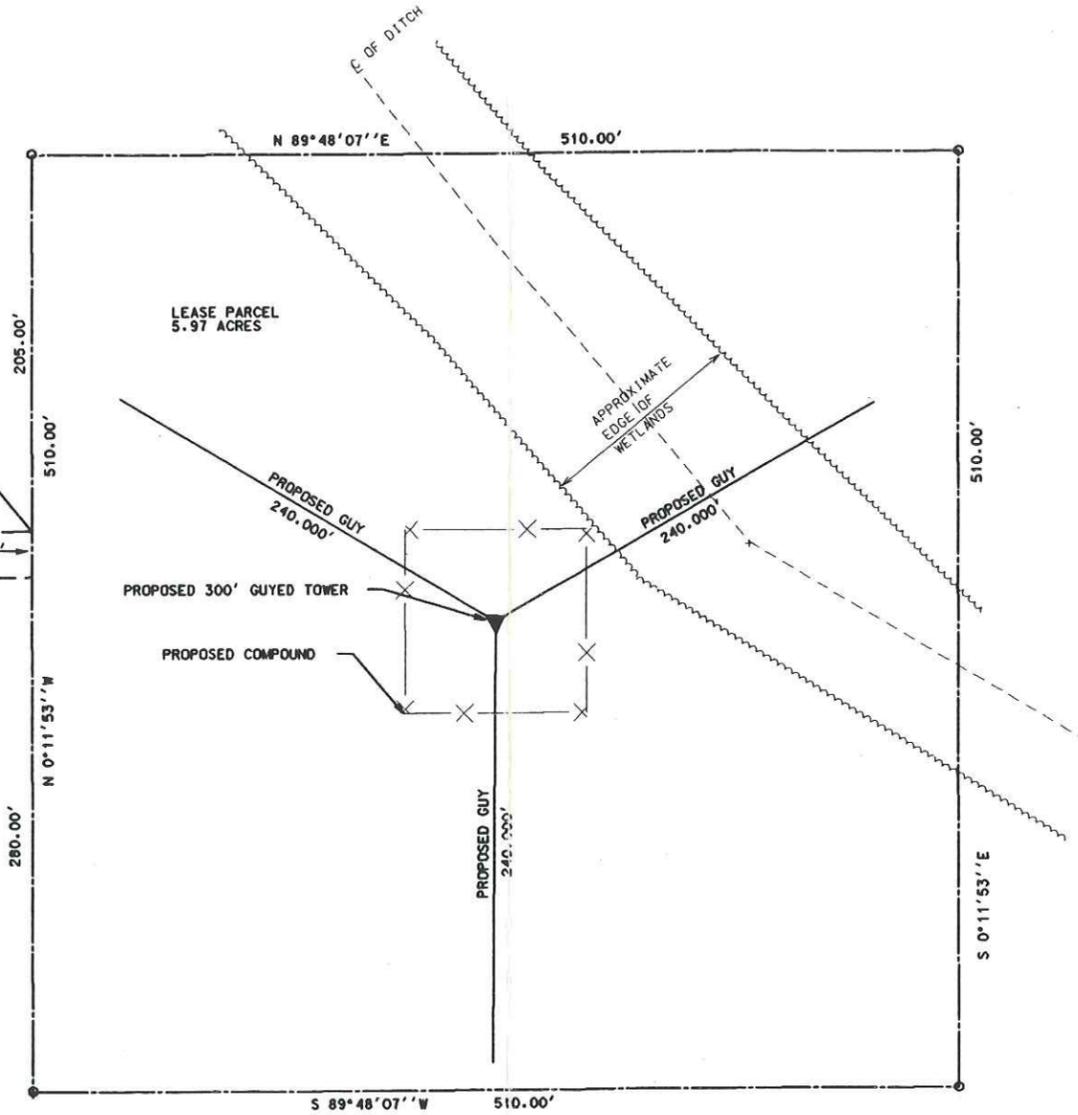
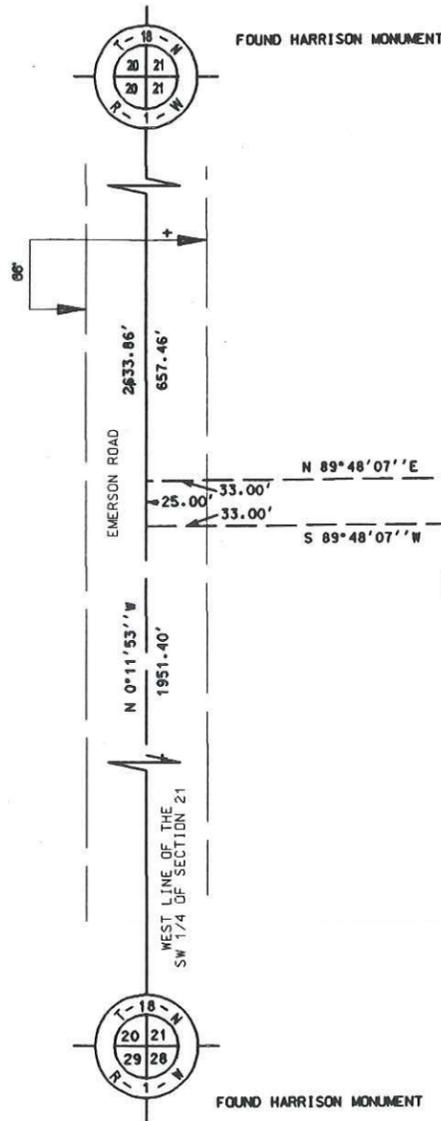
LEGEND

- 3/4" x 24" IRON ROD WEIGHING 1.50 LBS. PER L.F. SET
- 1" IRON PIPE FOUND
- △ PK NAIL SET
- 8" NAIL SET
- ⊕ BENCHMARK
- RIGHT-OF-WAY
- SECTION LINE
- PROPERTY LINE
- EASEMENT LINE
- (1) "RECORDED AS"

CSR 1702



SITE LOCATION MAP



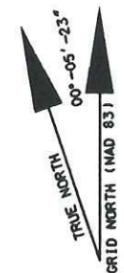
BENCHMARKS

REFERENCE BENCHMARK: USGS BENCHMARK Y-9 A BRONZE TABLET SET IN CONCRETE, LOCATED 10.8 METERS SOUTH OF CHI. & NW. RR TRACK, 0.3 MI. EAST OF 24TH AVE. ELEVATION = 957.69
 SITE BENCHMARK (BM #1) A 60d SPK IN POWER POLE, EAST SIDE OF EMMERSON RD. FIRST POLE NORTH OF ACCESS EASEMENT. ELEVATION = 965.08:

TOWER BASE

LATITUDE: 44°01'14.3412"
 LONGITUDE: 90°30'45.7399"
 (PER NORTH AMERICAN DATUM OF 1983/91)
 ELEVATION: 961.4
 (PER NATIONAL GEODETIC VERTICAL DATUM OF 1983)

BEARINGS REFERENCED TO THE WISCONSIN STATE PLANE COORDINATE SYSTEM - SOUTH ZONE



 Consulting Engineers 805 Water Street Sauk City, Wisconsin 53583 Phone 608-643-8000 Fax 608-643-1999 Web http://www.ramaker.com	PLAT OF SURVEY SBA, INC./NEXTEL COMMUNICATIONS EMMERSON RD (8601) TOMAH, WI. 54660		REVISIONS NO. DATE REMARKS 1 12/23/97 PER WES WRIGHT	
	FILE PATH 3600\3537\3537SURV JOB NO. 3537 DRAFTER JBJ DATE 12/16/97 CHECKED JBJ SCALE 1" = 100'	SHEET 1 of 2 FILE NAME 3537PLAT.DGN		