

# ALTA/ACSM LAND TITLE SURVEY

## DESCRIPTION

LOT 1 OF CERTIFIED SURVEY MAP VOLUME 12, PAGE 213 (DOCUMENT #479633) EXCEPT THE SOUTH 50 FEET OF SAID LOT 1. LOCATED IN THE VILLAGE OF CASHTON, MONROE COUNTY, WISCONSIN.

## NOTES REGARDING SCHEDULE B-II

- (#10) SHOWN HEREON. DOES NOT AFFECT SUBJECT PARCEL.
- (#12) D.O.T. RESTRICTION SHOWN HEREON. 50' SETBACK TO R/W LINE. (NO SIGNS OR BILLBOARDS)

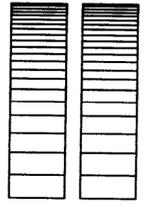
## NOTES

-THE UNDERGROUND LOCATION OF THE PUBLIC UTILITIES WERE MARKED BY REPRESENTATIVES OF THOSE COMPANIES. THE LOCATION OF THE CUSTOMER OWNED UNDERGROUND UTILITIES WERE NOT MARKED. THE LOCATION OF EXISTING UTILITIES, BOTH UNDERGROUND AND OVERHEAD, ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR THE REPRESENTATIVES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THESE PLANS OR NOT, BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ALL DAMAGE WHICH MIGHT BE CAUSED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ALL UTILITIES. THERE MAY BE MORE UNDERGROUND UTILITY INSTALLATIONS WITHIN THE PROJECT AREA THAT ARE NOT SHOWN. CALL DIGGERS HOT LINE (800) 242-8511

## LEGEND

- U.S. GOVERNMENT CORNER
- SET 3/4"x18" IRON BAR
- FOUND 3/4" IRON BAR (UNLESS NOTED)
- RECORDED AS BEARINGS AND/OR DISTANCES
- SPOT ELEVATION
- C/O CLEAN OUT
- E/T ELECTRICAL TRANSFORMER (OR BOX)
- IB IRON BAR
- IP IRON PIPE
- INV INVERT
- T/PED TELEPHONE PEDESTAL
- TNH TOP NUT HYDRANT
- PLATTED OR RIGHT OF WAY LINES
- SECTION OR QUARTER LINE
- UTILITY EASEMENT
- SANITARY SEWER MANHOLE
- SANITARY SEWER LINE
- STORM SEWER MANHOLE
- STORM SEWER LINE
- CURB INLET
- WATER LINE
- HYDRANT
- WATER VALVE
- CURB STOP
- UNDERGROUND CABLE
- UNDERGROUND GAS
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- OVERHEAD UTILITY LINES
- LIGHT POLE
- UTILITY POLE
- CONIFEROUS TREE
- DECIDUOUS TREE

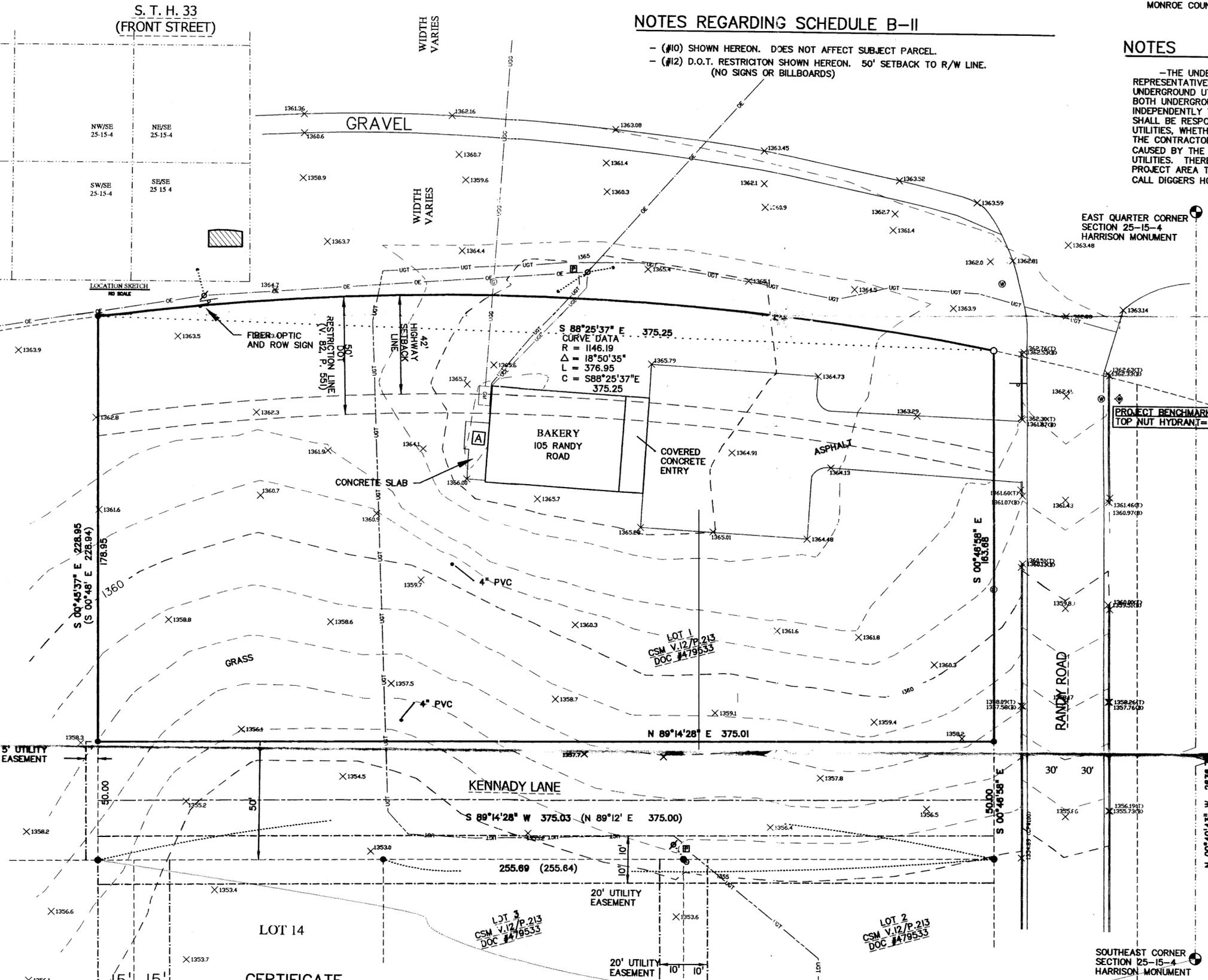
BEARINGS BASED ON THE EAST LINE OF SE 1/4 SECTION 25-15-4 WHICH BEARS AS SHOWN.  
SCALE: 1"=30'



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## CERTIFICATE

TO WESTBY CO-OP CREDIT UNION; TO LA MACCHIA GROUP, LLC; TO CHICAGO TITLE INSURANCE CORPORATION; TO LAND TITLE SERVICES: (IN REFERENCE TO TITLE COMMITMENT #05M027081)  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (i) IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1997, INCLUDES ITEMS 1, 2, 4, 5, 7a, 8, 9, 10, 11b, 13, AND 14 OF TABLE A THEREOF, AND (ii) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN "URBAN", SURVEY.



REVISED: 10/26/05	SCALE: 1"=30'	DATE: 8/26/05	PROJECT#: 05-MRP-143
PER COMMENTS	DRAWN BY: P.E.F.	SHEET NUMBER: 1 of 1	REVISED: 10/13/05