

U.S. Bank National Association, as
Indenture Trustee of the GMACM Home
Equity Loan Trust 2007-HE1

Plaintiff

Case No: 14 CV 242

vs

DOREEN L. WRUCK, et al.

**AMENDED
NOTICE OF SHERIFF'S SALE**

Defendant(s)

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on January 21, 2015 in the amount of \$61,939.82 the Sheriff will sell the described premises at public auction as follows:

TIME:

December 7, 2016 at 10:00 AM

TERMS: By bidding at the sheriff sale, prospective buyer is consenting to be bound by the following terms: 1.) 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2.) Sold "as is" and subject to all legal liens and encumbrances. 3.) Plaintiff opens bidding on the property, either in person or via fax and as recited by the sheriff department in the event that no opening bid is offered, plaintiff retains the right to request the sale be declared as invalid as the sale is fatally defective.

PLACE: in the main lobby of the Monroe County Courthouse located at 112 S Court Street, Sparta, Wisconsin

DESCRIPTION: SITUATED IN THE COUNTY OF MONROE AND STATE OF WISCONSIN: A PARCEL OF LAND IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 26, TOWNSHIP 15 NORTH, RANGE 2 WEST, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHERE THE SOUTH LINE OF NORTHWEST 1/4 OF SOUTHWEST 1/4 INTERSECTS THE WEST LINE OF STATE TRUNK HIGHWAY 131, WHICH RUNS NORTH AND SOUTH ALONG THE EAST LINE OF SAID FORTY; THENCE RUNNING WEST 434 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WEST 160 FEET; THENCE NORTH 252 FEET; THENCE EAST 160 FEET; THENCE SOUTH 252 FEET TO THE POINT OF BEGINNING. ALSO A PARCEL OF LAND 434 FEET LONG AND 14 FEET WIDE ALONG THE SOUTH LINE OF NORTHWEST 1/4 OF SOUTHWEST 1/4 BETWEEN THE ABOVE DESCRIBED PARCEL OF LAND AND STATE TRUNK HIGHWAY 131.

PROPERTY ADDRESS: 29845 State Highway 131, Norwalk, WI 54648

TAX KEY NO.: 038-00538-2000

Monica Irelan Karas
J Peterman Legal Group Ltd.
State Bar No. 1035803
165 Bishops Way, Suite 100
Brookfield, WI 53005
262-790-5719

Dated this 28th day of November, 2016
Scott Perkins
Sheriff Scott Perkins
Monroe County Sheriff

Please go to www.jpetermanlegalgroup.com to obtain the bid for this sale.
J Peterman Legal Group Ltd. is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.

The Bank of New York Mellon f/k/a The Bank of
New York, as Trustee for Bear Stearns Asset Backed
Securities Trust 2006-4, Asset Backed Certificates
Series 2006-4

NOTICE OF FORECLOSURE SALE

Case No. 16-CV-74

Plaintiff,

vs.

Gary L. Chesebro Jr. a/k/a Gary L. Chesebro, Luella
A. Chesebro, Brenengen Chevrolet Buick, Inc. and
Gundersen Clinic LTD

Defendants.

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on May 31, 2016 in the amount
of \$164,246.86 the Sheriff will sell the described premises at public auction as follows:

TIME: December 7, 2016 at 10:00 a.m.

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.

PLACE: On the courthouse steps in the City of Sparta

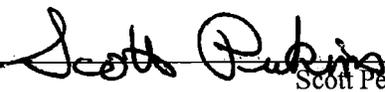
DESCRIPTION: Lots 112, 113, 114, 115, 116, 117, 121, 122, 123, 124, 125, and 126, EXCEPT the East 1 foot of Lot 112 and ALSO EXCEPT the East 1 foot of Lot 121, all in Block 1, Richardson's Subdivision, City of Sparta, Monroe County, Wisconsin.

PROPERTY ADDRESS: 427 Austin St Sparta, WI 54656-1118

DATED: October 6, 2016

Gray & Associates, L.L.P.
Attorneys for Plaintiff
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-8404

Please go to www.gray-law.com to obtain the bid for this sale



Scott Perkins
Monroe County Sheriff

Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

FARMERS & MERCHANTS BANK OF KENDALL

Plaintiff,

Case No. 15 CV 181

v.

KEITH L. and PAMELA S. RANDALL, et. al.,

Defendants.

NOTICE OF FORECLOSURE SALE

PLEASE TAKE NOTICE that by virtue of a judgment entered November 4, 2015, in the amount of \$109,369.83, the Sheriff will sell the following described premises at public auction as follows:

DATE & TIME: December 7, 2016 at 10:00 a.m.

TERMS: Pursuant to said judgment, 10 percent of the successful bid must be paid to the sheriff at the sale in cash, cashier's check, or certified funds, payable to Clerk of Circuit Court (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the Clerk of Circuit Court in cash, cashier's check or certified funds no later than 10 days after the court's confirmation of sale or else the 10 percent downpayment is forfeited to the plaintiff.

PLACE: First floor lobby, Monroe County Courthouse, 112 S. Court Street, Sparta, WI 54656

DESCRIPTION: The East One-half of the Southeast Quarter of the Southwest Quarter (E ½ of SE ¼ of SW ¼); A parcel of land located in the West One-half of the Southeast Quarter of the Southwest Quarter (W ½ of SE ¼ of SW ¼), described as follows: Beginning at the SE corner of said W ½ of SE ¼ of SW ¼; thence N 1 degree 02'05"W along the East line of said W ½ of SE ¼ of SW ¼, a distance of 1319.39 feet to the NE corner thereof; thence S 88 degrees 40'16"W along the North line of said forty a distance of 143.30 feet to an existing north-south fence line; thence S 0 degrees 41'08"E along said fence line a distance of 1319.23 feet to the South line of said forty; thence N 88 degrees 45'15"E a distance of 151.35 feet to the point of beginning; The West One-half of the Southwest Quarter of the Southeast Quarter (W ½ of SW ¼ of SE ¼); The South One-half of the East One-half of the Southwest Quarter of the Southeast Quarter (S ½ of E ½ of SW ¼ of SE ¼); The Southeast Quarter of the Southeast Quarter (SE ¼ of SE ¼), except the following parcels:

1. Those lands described in Vol. 3 CSM, on page 258 as Document No. 338150;
 2. Those lands described in Vol. 186 of Deeds, on page 427, as Document No. 238781;
 3. Those lands described in Vol. 241 of Deeds, on page 167 as Document. No. 316648;
- All located in Section Thirty (30), Township Nineteen (19) North, Range One (1) West, Monroe County, Wisconsin.

The Southwest Quarter of the Southwest Quarter (SW ¼ of SW ¼), Section Twenty-nine (29), Township Nineteen (19) North, Range One (1) West, Monroe County, Wisconsin, EXCEPT those lands described in Vol. 51 of Misc., page 584 as Document No. 282138.

Parcel No. 024-00724-5000; 024-00723-0000; 024-00733-0000; 024-00735-0000; 024-00702-0000

ADDRESSES: 23094 Clovercrest Avenue, Warrens WI 54666
5831 US Hwy 12, Warrens, WI 54666

Dated this 3rd day of November, 2016.



Sheriff Scott Perkins
Monroe County, Wisconsin

OSBORNE, TRIPP & SCHMIDT, S.C.
Attorney Kathryn D. Schmidt
Attorneys for Plaintiff
P.O. Box 420, 132 N. Water Street
Sparta, WI 54656-0420

Pursuant to the Fair Debt Collection Practices Act (15 U.S.C. Section 1692), we are required to state that we are attempting to collect a debt on our client's behalf and any information we obtain will be used for that purpose.

JPMorgan Chase Bank, National Association

Plaintiff,

vs.

Benjamin L. Arendt and Jane Doe Arendt

Defendants.

NOTICE OF ADJOURNED FORECLOSURE
SALE

Case No. 16-CV-51

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on July 5, 2016 in the amount of \$85,623.16 the Sheriff will sell the described premises at public auction as follows:

ORIGINAL TIME: October 19, 2016 at 10:00 a.m.

ADJOURNED TIME: December 7, 2016 at 10:00 a.m.

TERMS: Pursuant to said judgment, 10% of the successful bid must be paid to the sheriff at the sale in cash, cashier's check or certified funds, payable to the clerk of courts (personal checks cannot and will not be accepted). The balance of the successful bid must be paid to the clerk of courts in cash, cashier's check or certified funds no later than ten days after the court's confirmation of the sale or else the 10% down payment is forfeited to the plaintiff. The property is sold 'as is' and subject to all liens and encumbrances.

PLACE: On the courthouse steps in the City of Sparta

DESCRIPTION: The North 40 feet of Lot 9 and all of Lot 10 in Block 6 of McGary's Addition, Village of Norwalk, Monroe County, Wisconsin.

PROPERTY ADDRESS: 107 S West St Norwalk, WI 54648-8006

DATED: October 14, 2016

Gray & Associates, L.L.P.
Attorneys for Plaintiff
16345 West Glendale Drive
New Berlin, WI 53151-2841
(414) 224-8404



Scott Perkins
Monroe County Sheriff

Please go to www.gray-law.com to obtain the bid for this sale.

Gray & Associates, L.L.P. is attempting to collect a debt and any information obtained will be used for that purpose. If you have previously received a discharge in a chapter 7 bankruptcy case, this communication should not be construed as an attempt to hold you personally liable for the debt.

STATE OF WISCONSIN : CIRCUIT COURT : MONROE COUNTY

COLONIAL SAVINGS, F.A.,

CASE NO.: 16-CV-66

FORECLOSURE CASE CODE-30404

Plaintiff,

vs.

NOTICE OF SHERIFF'S SALE

JEFFREY J. FLINT, et al.,

Defendants.

By virtue of a Judgment of Foreclosure made in the above entitled action on 6/6/2016, in the amount of \$57,490.89, I will sell at public auction on the steps of the Monroe County Courthouse, 112 South Court Street, Sparta, WI 54656, City of Sparta, County of MONROE, State of Wisconsin on **1/4/2017 at 10:00 AM**, all of the following described mortgaged premises, to wit:

Outlot Forty-three (43), Assessor's Plat (sometimes referred to as Assessor's Replat), Village of Cashton, Monroe County, Wisconsin, subject to that certain temporary limited easement shown in award of damages recorded on June 28, 2016 as Document No. 658060.

The above property is located at: 219 Front Street, Cashton, WI 54619

Tax Key No.: 111 00072 0000

TERMS OF SALE: Cash, Cashier's Check or Certified Check.

DOWN PAYMENT: 10% of amount bid by Cash, Cashier's Check or Certified Check due at time of sale. Balance of purchase price must be paid within ten (10) business days after confirmation of the sale. Failure to pay balance due will result in forfeit of deposit to plaintiff.

This property is sold "as is" subject to all legal encumbrances and any outstanding and accruing real estate taxes, special assessments, and penalties and interest, if any. Upon confirmation of the sale by the Court, purchaser will be required to pay all recording fees and, if desired, the cost of title evidence.

Dated this 23 day of November, 2016, at Sparta, Wisconsin.



Scott Perkins
SHERIFF OF MONROE COUNTY, WI

KOHNER, MANN & KAILAS, S.C.
Attorneys for Plaintiff
4650 N. Port Washington Road
Milwaukee, WI 53212
PH: (414) 962-5110

Pursuant to the Fair Debt Collection Practices Act (15 U.S.C. Section 1692), we are required to state that we are attempting to collect a debt on our client's behalf and any information we obtain will be used for that purpose.

Ocwen Loan Servicing, LLC as servicer for
U.S. Bank national Association, as Trustee
for Residential Asset Securities Corporation,
Home Equity Mortgage Asset-Backed Pass-
Through Certificates, Series 2005-KS10

Plaintiff

Case No: 15 CV 296

vs

RENEE L. TRIGGS, et al.

Defendant(s)

NOTICE OF SHERIFF'S SALE

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on June 14, 2016 in the amount of \$123,540.51 the Sheriff will sell the described premises at public auction as follows:

TIME: January 18, 2017 at 10:00 AM

TERMS: By bidding at the sheriff sale, prospective buyer is consenting to be bound by the following terms: 1.) 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff. 2.) Sold "as is" and subject to all legal liens and encumbrances. 3.) Plaintiff opens bidding on the property, either in person or via fax and as recited by the sheriff department in the event that no opening bid is offered, plaintiff retains the right to request the sale be declared as invalid as the sale is fatally defective.

PLACE: in the main lobby of the Monroe County Courthouse located at 112 S Court Street, Sparta, Wisconsin

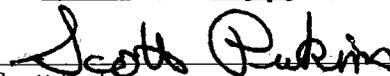
DESCRIPTION: LOT ELEVEN (11), GRUMANN HEIGHTS, CITY OF TOMAH, MONROE COUNTY, WISCONSIN.

PROPERTY ADDRESS: 1724 Grumann Drive, Tomah, WI 54660

TAX KEY NO.: 286-00930-0000

Monica Irelan Karas
J Peterman Legal Group Ltd.
State Bar No. 1035803
165 Bishops Way, Suite 100
Brookfield, WI 53005
262-790-5719

Dated this 14th day of November, 2016.



Sheriff Scott Perkins
Monroe County Sheriff

Please go to www.jpetermanlegalgroup.com to obtain the bid for this sale.
J Peterman Legal Group Ltd. is the creditor's attorney and is attempting to collect a debt on its behalf.
Any information obtained will be used for that purpose.