



Monroe County Land Conservation, Forestry & Parks Committee

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NOTICE OF MEETING AGENDA Monroe County Land Conservation, Forestry & Parks Committee

Date - Tuesday, March 15, 2016
Time - 8:00 a.m.
Location - Monroe County Ag Services Center, 820 Industrial Dr., Sparta
Committee Chair - Gail Chapman

Amended 3/10/16

Agenda Topics

1. *Call to Order*
2. *Approve Minutes from the February 16th Meeting*
3. *Public Comment Period*
4. *Review Land Conservation Bills – (Micheel)*
5. *Budget Adjustment (Cost Sharing) – Discussion/Action (Micheel)*
6. *Proposed Administrative Assistant Position – Discussion/Action (Micheel)*
7. ***Budget Adjustment (Administrative Assistant Position) – Discussion/Action (Micheel)***
8. *Soil & Water Conservationist Position – (Micheel)*
9. *County Conservationist Report – (Micheel)*
10. *Summer Camp Scholarships – Discussion/Action (Micheel)*
11. *Soil & Water Conservationist Report – (Richardson)*
12. *Staff & Supervisor Open Discussion*
13. *NRCS Report – (Komiskey)*
14. *DNR Private Lands Report – (Walroth)*
15. *Forestry & Parks Updates -(Ziegler)*
16. *Approve Emergency Fire Wardens – (Ziegler)*
17. *Review Forestry & Park Bills – (Ziegler)*
18. *Set Next Meeting Date - (Chapman)*
19. *Adjourn – (Chapman)*

Monroe County Land Conservation Committee Members

Gail Chapman, Chair • Don Hall • Nodji VanWychen • James Rasmussen • Dan Olson

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PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.