



Monroe County Natural Resource and Extension Committee

820 Industrial Drive, Suite 3, Sparta WI 54656

Phone - 608/269-8973 fax - 608/269-4394

email- bmicheel@co.monroe.wi.us

Regular Monthly Meeting

Tuesday, June 13th, 2017 8:30 a.m.

Monroe County Ag Services Center, 820 Industrial Dr., Sparta WI

Agenda:

1. Call to Order
2. Public Comment Period
3. Approve Minutes from the May 9th, 2017 Meeting
4. Deke Slayton/Bike Museum Report (A. Karrels)
5. Local History Room/Wegner Grotto Report & Review Expenditures (J. Roll)
6. Land Conservation Department:
 1. Review May Expenditures (Micheel)
 2. Review/Approve Budget Adjustment (Micheel)
 3. County Conservationist Report (Micheel)
 4. Soil & Water Conservationist Report (C. Mulder/B. Richardson)
 5. Review/Approve Fishing Easements (Micheel)
 6. Review/Approve Cost Share Agreements
7. NRCS Report (Fields)
8. DNR Reports:
 - 1.) Private Lands (Walroth)
 - 2.) Warden (Modjeski)
9. Forestry & Parks (C. Ziegler)
 1. Forestry & Parks Updates
 2. Update Don Weiland Access - Town of Lincoln
 3. Review Forestry & Parks May Expenditures
10. County Farm Education Funds (Halfman)
 1. Discussion of Potential Projects
11. Extension Office Business
 1. Review of May Expenditures
 2. 4H & Youth Development Report (Goede)
 3. Family Living Report (Eggert)
 4. Agriculture Report (Halfman)
 5. Next Meeting: Tuesday, July 11, 2017
 6. Adjourn

Monroe County – Natural Resource & Extension Committee Members

• Nodji VanWychen-Chair • Jim Schroeder • David Pierce • Mark Halverson • Dan Olson • Don Hall-FSA Rep

www.co.monroe.wi.us

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.