



Monroe County Land Conservation, Forestry & Parks Committee

820 Industrial Drive, Suite 3, Sparta WI 54656
phone - 608 /269-8975 • fax - 608/269-4394
email - landconservation@co.monroe.wi.us

NOTICE OF MEETING AGENDA

Monroe County Land Conservation, Forestry & Parks Committee

Date - Tuesday, February 16, 2016
Time - 8:00 a.m.
Location - Monroe County Ag Services Center, 820 Industrial Dr., Sparta
Committee Chair - Gail Chapman

Agenda Topics

1. *Call to Order*
2. *Approve Minutes from the January 19th Meeting*
3. *Public Comment Period*
4. *Review Land Conservation Bills – (Micheel)*
5. *Review and Approve Bid for New Truck – (Micheel)*
6. *Review and Adopt LCC Mission Statement – (Micheel)*
7. *County Conservationist Report – (Micheel)*
8. *Tri-Creek Property Discussion: County Forest Law Program (Micheel/Ziegler)*
Mark Roberts Property
9. *Soil & Water Conservationist Report – (Richardson/Wilk)*
10. *Soil & Water Conservationist Position Opening*
11. *Staff & Supervisor Open Discussion*
12. *NRCS Report – (Komiskey)*
13. *DNR Private Lands Report – (Walroth)*
14. *Forestry & Parks Updates -(Ziegler)*
15. *Line Item Transfers – (Ziegler)*
16. *Review Forestry & Park Bills – (Ziegler)*
17. *Set Next Meeting Date - (Chapman)*
18. *Adjourn – (Chapman)*

Monroe County Land Conservation Committee Members

Gail Chapman, Chair • Don Hall • Nodji VanWychen • James Rasmussen • Dan Olson

www.co.monroe.wi.us

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.