## Justice Center Building Committee December 9, 2015

Present: Judge David Rice, Deputy Sheriff Rob Conroy, Supervisors Kuhn, Schroeder, Treu, Cook, Folcey, Las (5:05 pm)

Absent: Humphrey

Others: Kurt Marshaus, Administrator Catherine Schmit, Sheriff Scott Perkins, Public

- The meeting was called to order in the Highway Department Conference Room in Sparta, WI at 5:00 p.m.
- Motion by Cook second by Schroeder to approve the 11/10/15 minutes as presented. Carried 7-0.
- Kurt Marshaus presented a Justice Center Project update.
- Change Order \$47,081.43 for Temporary Hot Water Boiler for Heating During Winter 2015-2016 –

Kurt Marshaus presented the detailed information regarding the need identified for the rental of a Temporary Hot Water Boiler for heating at the new Justice Center during the winter of 2015/2016. Motion by Treu, second by Cook to approve the change order in the amount of \$47,925.09 as presented. Carried 8-0.

- Disposition of Excess Non-Secure Light Fixtures Supervisor Treu reported that he reached out to P & T Electric
  and Kish Electric of La Crosse proposed possibly purchasing the fixtures. Concerns regarding lack of warranty
  and specs of the lights. Also contacted national firms Faith Technologies & Hunt Electric to explore their possible
  interest. Will need to follow the County Disposal of Surplus Property Policy. Fixtures will be placed out for bid per
  policy.
  - Motion by Treu, second by Cook to place the fixtures out for bid per County policy, accepting the highest bid effective January 13th for the sale of the non-detention grade light fixtures with the Property & Purchasing Committee approving the sale on that date. Winning bidder must take ownership of the full lot and pick up in La Crosse. Carried 8-0.
- Propane Gas Bids for the new Justice Center Mr. Marshaus presented bids received from Midwest Fuels (\$1.09/gal) and Allied Cooperative (\$.839/gal). Motion by Folcey, second by Cook to award the bid to Allied Cooperative. Carried 8-0.
- The next Building Committee Meeting will be Thursday, January 14, 2016 at 5 pm at the Highway Conference Room.
- Motion by Folcey, second by Cook to adjourn at 5:47 p.m.

Cathy Schmit, County Administrator Recorder