

*Your county
extension office*



**UW
Extension**
Cooperative Extension
Monroe County

**CARING FOR THE
FACES AND SPACES
OF MONROE COUNTY**

University of Wisconsin-Extension
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NOTICE OF MEETING
AG AND EXTENSION EDUCATION COMMITTEE

TIME: 9:00 A.M.
PLACE: ROLLING HILLS COMPLEX, 2ND FLOOR SOLARIUM (FAR END OF HALLWAY FROM THE EXTENSION OFFICE)
DATE: FRIDAY, MARCH 8, 2013

SUBJECT MATTER TO BE CONSIDERED

APPROVE MINUTES OF PREVIOUS MEETING(S)

- NEXT MEETING DATE AND TIME

DEKE SLAYTON/BIKE MUSEUM REPORT

LOCAL HISTORY ROOM/WEGNER GROTTA REPORT

COUNTY FARM EDUCATION FUNDS

- DISCUSSION OF OTHER POTENTIAL PROJECTS

EXTENSION OFFICE BUSINESS AND BILLS

- AGENT PROGRAM UPDATES/REPORTS
 - AGRICULTURAL, CNRD, FAMILY LIVING & 4-H YOUTH DEVELOPMENT

CLOSED SESSION PURSUANT TO CHAPTER 19.85 (1) (C) FOR AGENT'S ANNUAL PERFORMANCE REVIEWS.

NOTICE TO RECONVENE TO OPEN SESSION PURSUANT TO CHAPTER 19.85 (2)

ADJOURN

NODJI VAN WYCHEN, COMMITTEE CHAIRPERSON

DATE NOTICES MAILED: FRIDAY, MARCH 1, 2013

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.