

*Your county  
extension office*



**CARING FOR THE  
FACES AND SPACES  
OF MONROE COUNTY**

University of Wisconsin-Extension  
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**NOTICE OF MEETING**  
**AG AND EXTENSION EDUCATION COMMITTEE**

**TIME: 9:00 A.M.**  
**PLACE: MONROE COUNTY EXTENSION OFFICE, ROLLING HILLS COMPLEX, ROOM 220**  
**DATE: FRIDAY, JULY 12<sup>TH</sup>, 2013**

**SUBJECT MATTER TO BE CONSIDERED**

**APPROVE MINUTES OF PREVIOUS MEETING(S)**

- NEXT MEETING DATE AND TIME

**DEKE SLAYTON/BIKE MUSEUM REPORT**

**LOCAL HISTORY ROOM/WEGNER GROTTA REPORT**

**COUNTY FARM EDUCATION FUNDS**

- DISCUSSION OF OTHER POTENTIAL PROJECTS

**EXTENSION OFFICE BUSINESS AND BILLS**

- AGENT PROGRAM UPDATES/REPORTS  
- 4-H YOUTH DEVELOPMENT, AGRICULTURE, FAMILY LIVING AND COMMUNITY RESOURCE DEVELOPMENT

**ADJOURN**

**NODJI VAN WYCHEN, COMMITTEE CHAIRPERSON**

**DATE NOTICE POSTED: FRIDAY, JULY 5<sup>TH</sup>, 2013**

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.