

*Your county  
extension office*



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Cooperative Extension  
Monroe County

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# CARING FOR THE FACES AND SPACES OF MONROE COUNTY

## **NOTICE OF MEETING** **AG AND EXTENSION EDUCATION COMMITTEE**

**PLEASE NOTE:  
LOCATION CHANGE**

**TIME: 9:00 A.M.**  
**PLACE: MONROE COUNTY LOCAL HISTORY ROOM, 220 MAIN STREET, SPARTA**  
**DATE: FRIDAY, FEBRUARY 8, 2013**

### **SUBJECT MATTER TO BE CONSIDERED**

#### **APPROVE MINUTES OF PREVIOUS MEETING(S)**

- NEXT MEETING DATE AND TIME

#### **EXTENSION OFFICE BUSINESS AND BILLS**

- AGENT PROGRAM UPDATES/REPORTS
  - ▶ AGRICULTURAL, FAMILY LIVING, 4-H YOUTH DEVELOPMENT AND CNRD
- PERFORMANCE REVIEWS - MARCH MEETING
- MONROE COUNTY EXTENSION 133 CONTRACT UPDATE - DISCUSSION/ ACTION

#### **COUNTY FARM EDUCATION FUNDS**

- DISCUSSION OF POTENTIAL PROJECTS

#### **DEKE SLAYTON/BIKE MUSEUM REPORT**

#### **LOCAL HISTORY ROOM/WEGNER GROTTO REPORT**

#### **ADJOURN**

#### **TOUR OF HISTORY ROOM**

NODJI VAN WYCHEN, COMMITTEE CHAIRPERSON

DATE NOTICES MAILED: FRIDAY, FEBRUARY 1, 2013

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.

Enclosure

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