

*Your county  
extension office*



CARING FOR THE  
**FACES AND SPACES**  
OF MONROE COUNTY

University of Wisconsin-Extension  
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800-947-3529 (TDD)

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**NOTICE OF MEETING**  
**AG AND EXTENSION EDUCATION COMMITTEE**

**TIME: 1:00 P.M. (NOTE: TIME CHANGE)**

**PLACE: MONROE COUNTY EXTENSION OFFICE, ROLLING HILLS COMPLEX, ROOM 220**

**DATE: MONDAY, NOVEMBER 19<sup>TH</sup>, 2012**

**SUBJECT MATTER TO BE CONSIDERED**

**APPROVE MINUTES OF PREVIOUS MEETING(S)**

- NEXT MEETING DATE AND TIME

**DEKE SLAYTON/BIKE MUSEUM REPORT**

**LOCAL HISTORY ROOM/WEGNER GROTTO REPORT**

**COUNTY FARM EDUCATION FUNDS**

- DISCUSSION OF OTHER POTENTIAL PROJECTS

**EXTENSION OFFICE BUSINESS AND BILLS**

- AGENT PROGRAM UPDATES/REPORTS
  - 4-H YOUTH DEVELOPMENT, AGRICULTURE, COMMUNITY RESOURCE ECONOMIC DEVELOPMENT, FAMILY LIVING

**ADJOURN**

NODJI VAN WYCHEN, COMMITTEE CHAIRPERSON

DATE NOTICES MAILED: MONDAY, NOVEMBER 12, 2012

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.