



University of Wisconsin-Extension

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## **NOTICE OF MEETING** **Aq and Extension Education Committee**

**Time: 9:00 A.M.**  
**Place: Monroe County Extension Office, Rolling Hills Complex, Room 220**  
**Date: Friday, April 10<sup>th</sup>, 2015**

### **Subject Matter to be Considered**

#### **Approve Minutes of Previous Meeting(s)**

- Next Meeting Date and Time

#### **Deke Slayton/Bike Museum Report**

#### **Local History Room/Wegner Grotto Report and Bills**

#### **County Farm Education Funds**

- Discussion of Other Potential Projects

#### **Extension Office Business and Bills**

- Agent Program Updates/Reports
  - 4-H Youth Development and Agriculture

CLOSED SESSION PURSUANT TO CHAPTER 19.85 (1) (C) FOR AGENT'S ANNUAL PERFORMANCE REVIEWS.

NOTICE TO RECONVENE TO OPEN SESSION PURSUANT TO CHAPTER 19.85 (2)

#### **Adjourn**

Nodji Van Wychen, Committee Chairperson

Date Notice Posted: Friday, April 3<sup>rd</sup>, 2015

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.