



University of Wisconsin-Extension

University of Wisconsin-Extension  
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## **NOTICE OF MEETING** **Ag and Extension Education Committee**

**Time: 9:00 A.M.**  
**Place: Monroe County Extension Office, Rolling Hills Complex, Room 220**  
**Date: Friday, March 11<sup>th</sup>, 2016**

### **Subject Matter to be Considered**

#### **Approve Minutes of Previous Meeting(s)**

- Next Meeting Date and Time

#### **Extension Office Business and Review of Expenditures**

- Agent Program Updates/Reports
  - 4-H Youth Development, Family Living and Agriculture

CLOSED SESSION PURSUANT TO CHAPTER 19.85 (1) (C) FOR AGENT'S ANNUAL PERFORMANCE REVIEWS.

NOTICE TO RECONVENE TO OPEN SESSION PURSUANT TO CHAPTER 19.85 (2)

#### **Deke Slayton/Bike Museum Report**

#### **Local History Room/Wegner Grotto Report and Review of Expenditures**

CLOSED SESSION PURSUANT TO CHAPTER 19.85 (1) (C) FOR MONROE COUNTY LOCAL HISTORY ROOM DIRECTOR-COUNTY HISTORIAN ANNUAL PERFORMANCE REVIEW.

NOTICE TO RECONVENE TO OPEN SESSION PURSUANT TO CHAPTER 19.85 (2)

#### **County Farm Education Funds**

- Jeff Krull - Meadowview Middle School Principal and Mark Pfast USFWS - Environmental Education Projects at Meadowview Middle School
- Discussion of Other Potential Projects

#### **Adjourn**

Nodji Van Wychen, Committee Chairperson

Date Notice Posted: Friday, March 4<sup>th</sup>, 2016

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.