

MONROE COUNTY BOARD OF SUPERVISORS



COURTHOUSE
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ENERGY CONSERVATION SUB-COMMITTEE AGENDA

Date: Thursday Sept. 2nd, 2010
Time: 6:00 p.m.
Location: Rolling Hills 2nd Floor Solarium

AGENDA ITEMS

1. Call to Order
2. Selection of Secretary
3. Gas / Food Diversion Project
15 Minute Presentation / Discussion / Action – Gail Frie
4. WTC Hydro Electric Project
10 Minute Presentation
10 Minute Discussion / Action Direction
Transfer / Leasing of Dam
5. County Energy Conservation
1 Hour Presentation and Discussion / Action by David Stutzman Facilities Management
Director Tomah Area School District.
6. Committee Meeting
 - A. Schedule
 - B. Location
 - C. Items for Agenda
8. Adjournment – Approximately 7:30

Brian L. Buswell, Committee Chair
Date Notices Mailed 08/25/2010

PLEASE NOTE: A quorum of the Monroe County Board or other committees may be present at this meeting. No business of the County Board or other committees will be conducted at this meeting, only the business noted above.